

# AGENDA GARDNER CITY COUNCIL

City Hall – 120 East Main Street -- Gardner, Kansas Monday, January 3, 2022, 7:00 p.m.

\*If you wish to provide written public comment regarding any items below by email, please provide them by noon on January 3, 2022 to <a href="mailto:cityclerk@gardnerkansas.gov">cityclerk@gardnerkansas.gov</a>. The meeting will be open to the public \*

\*Watch this meeting live on the City's YouTube channel at https://www.youtube.com/user/CityofGardnerKS \*

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

**PRESENTATIONS** 

**PUBLIC HEARINGS** 

**PUBLIC COMMENTS** 

Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing

#### **CONSENT AGENDA**

- 1. Standing approval of the minutes as written for the regular meeting on December 20, 2021
- 2. Standing approval of City expenditures prepared December 17, 2021 in the amount of \$1,695,973.88
- 3. Consider authorizing an addendum with Burns & McDonnell for construction services on the I-35 and Gardner Road Interchange project
- 4. Consider authorizing the execution of a Professional Services and Support Agreement for hosting, licensing, and support services for smart meter infrastructure

#### **PLANNING & ZONING CONSENT AGENDA**

#### COMMITTEE RECOMMENDATIONS

**OLD BUSINESS** 

#### **NEW BUSINESS**

- 1. Consider applicants for City Council
- 2. Consider selecting a President and Vice-President of the Council
- 3. Consider adopting a resolution describing the corporate limits and boundaries of the city

**COUNCIL UPDATES** – Oral presentation unless otherwise noted

**EXECUTIVE SESSION** 

**ADJOURNMENT** 



# RECORD OF PROCEEDINGS OF THE GOVERNING BODY CITY OF GARDNER, KANSAS

Page No. 2021 – 145 December 20, 2021

The City Council of the City of Gardner, Kansas met in regular session on December 20, 2021, at 7:00 p.m. in the Council Chambers at Gardner City Hall, 120 East Main Street, Gardner, Kansas, with Mayor Todd Winters presiding. Present were Councilmembers Mark Baldwin, Kacy Deaton, Tory Roberts, and Steve Shute. City staff present were City Administrator James Pruetting; Deputy City Administrator Amy Nasta; Finance Director Matthew Wolff; Police Chief James Belcher; Utilities Director Gonz Garcia; Parks and Recreation Director Jason Bruce; Community Development Director David Knopick; Public Works Director Kellen Headlee; City Attorney Ryan Denk; and City Clerk Sharon Rose. Others present included those listed on the sign-in sheet and others who did not sign in.

#### **CALL TO ORDER**

There being a quorum of Councilmembers present, Mayor Winters called the meeting to order at 7:00 p.m.

#### PLEDGE OF ALLEGIANCE

Mayor Winters led those present in the Pledge of Allegiance.

Mayor Winters announced the passing of Dan Wise, long-time resident and owner of Planet Sub. He asked the community to keep the family in their thoughts.

#### **PRESENTATIONS**

#### **PUBLIC HEARINGS**

#### **PUBLIC COMMENTS**

No members of the public came forward.

#### **CONSENT AGENDA**

- 1. Standing approval of the minutes as written for the regular meeting on December 6, 2021
- 2. Standing approval of City expenditures prepared November 30, 2021 in the amount of \$6,253.68; November 30, 2021 in the amount of \$86,345.62; December 3, 2021 in the amount of \$960,270.64; and December 10, 2021 in the amount of 321,133.05
- 3. Consider authorizing the execution of a contract with Prime Fence Co., LLC to replace the fence at the Gardner Aquatics Center
- 4. Consider authorizing an agreement with Johnson County for the 2022 County Assisted Road System (CARS) 167<sup>th</sup> Street Overlay Project
- Consider authorizing the City Administrator to execute a 5-year renewal agreement with Central Square Technologies, LLC, with the addition of a Community Development Planning and Engineering Application, Analytics Now and an Annual Education Subscription Plan
- 6. Consider accepting the donation of property located on the southwest corner of 159th and Moonlight
- 7. Consider authorizing the execution of a contract with Creative Artists Agency (CAA) for headliner entertainment during the 2022 Independence Day event
- 8. Consider approving the renewal of Cereal Malt Beverage (CMB) licenses for calendar year 2022

Councilmember Shute made a motion to approve the Consent Agenda.

Councilmember Deaton Seconded.

With all of the Councilmembers voting in favor of the motion, the motion carried.

PLANNING & ZONING CONSENT AGENDA

COMMITTEE RECOMMENDATIONS

OLD BUSINESS

## RECORD OF PROCEEDINGS OF THE GOVERNING BODY CITY OF GARDNER, KANSAS

Page No. 2021 - 146 December 20, 2021

#### **NEW BUSINESS**

1. Consider adopting an ordinance approving a franchise agreement with Evergy Metro, Inc.

This agenda item was pulled from the agenda just before the meeting for further review. It will be placed on the January 18, 2022 meeting agenda.

2. Consider adopting an ordinance regulating traffic upon the streets, alleys and highways of the City of Gardner, Kansas; incorporating by reference the "Standard Traffic Ordinance for Kansas Cities: Edition of 2021" with additions and amendments as noted

Business Services Manager Amy Foster said she is here for routine business. The first up is the standard traffic ordinance. The state added a violation for not moving over for utility or telecommunications vehicles; it's now treated just like law enforcement. Other changes were housekeeping, or items being moved out of a section to their own sections. Staff kept changes that were adopted in past years.

Councilmember Deaton made a motion to adopt an ordinance regulating traffic upon the streets, alleys and highways of the City of Gardner, Kansas; incorporating by reference the "Standard Traffic Ordinance for Kansas Cities: Edition of 2021" and all acts supplementary and amendatory thereto, prepared and published in booklet form by the League of Kansas Municipalities; certain chapters of Title 10 of the Municipal Code of the City of Gardner, Kansas 2021 Edition, with certain deletions, omissions, changes and additions; prescribing additional regulations; and repealing Ordinance No. 2681, under the provisions of K.S.A. 12-3009 through 12-3012 and K.S.A. 12-3301 and 12-3302

Councilmember Shute Seconded.

With all of the Councilmembers voting in favor of the motion, the Ordinance passed and was assigned Ordinance number 2724.

Roberts: Yes
Shute: Yes
Baldwin: Yes
Deaton: Yes

3. Consider adopting an ordinance fixing certain standards of conduct for persons within the City of Gardner, Kansas; making violation of any such standards a public offense, subject to penalty; incorporating by reference the "Uniform Public Offense Code for Kansas Cities: Edition of 2021" with additions, deletions, and amendments set forth therein

Business Services Manager Amy Foster said this is another item adopted annually. The state added a new section for unlawfully tampering with electronic monitoring equipment and the distribution of unattributed applications for advanced voting ballots. Staff included provisions and changes adopted in past years.

Councilmember Deaton made a motion to adopt an ordinance fixing certain standards of conduct for persons within the City of Gardner, Kansas; making violation of any such standards a public offense, subject to penalty; incorporating by reference the "Uniform Public Offense Code for Kansas Cities: Edition of 2021", and all acts supplementary and amendatory thereto, prepared and published in booklet form by the League of Kansas Municipalities; and repealing all ordinances and parts of ordinances in conflict herewith, under the provisions of K.S.A. 12-3009 through 12-3012 and K.S.A. 12-3301 and 12-3302

Councilmember Baldwin Seconded.

With all of the Councilmembers voting in favor of the motion, the Ordinance passed and was assigned Ordinance number 2725.

Shute: Yes

## RECORD OF PROCEEDINGS OF THE GOVERNING BODY CITY OF GARDNER, KANSAS

Page No. 2021 - 147 December 20, 2021

Baldwin: Yes
Deaton: Yes
Roberts: Yes

#### **COUNCIL UPDATES**

City Clerk Rose said there were 6 applications for the open council seat. She will send the applications to the governing body for review. Interviews will be held during the January 3<sup>rd</sup> council meeting.

Director Knopick said there is no planning commission meeting in December due to a lack of agenda items.

Councilmember Roberts wished everyone a Merry Christmas and hopes everyone stays safe.

Councilmember Shute wished everyone a happy, prosperous, and safe Christmas and traveling season.

Mayor Winters wished everyone a Merry Christmas and Happy New Year.

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**

There being no further business to come before the Council, on a motion duly made by Councilmember Deaton and seconded by Councilmember Shute the meeting adjourned at 7:13p.m.



# EXPENDITURE APPROVAL LIST

**PAGE** 

AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021 PROGRAM: GM339L

CITY OF GARDNER

VEND NO SEQ# VENDOR NAME EFT, EPAY OR ITEM INVOICE VOUCHER P.O. ACCOUNT CHECK HAND-ISSUED BNK CHECK/DUE DATE NO **AMOUNT** NO NO NO DESCRIPTION **AMOUNT** 0003528 00 ADAMS PRO PHOTO 00 12/17/2021 001-1110-411.54-51 PHOTO SVCS-INSTALL. SVC 37523 006390 375.00 EFT: 375.00 VENDOR TOTAL \* .00

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			00 12/17/2021			EFT:	3,645.52
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01350723		006633	00 12/17/2021	501-4130-441.44-02	LEASE TR# 402 & 405	EFT:	5,821.88
01350724		006633	00 12/17/2021	501-4130-441.44-02	LEASE TR# 432	EFT:	3,440.80
01350725		006633	00 12/17/2021	501-4130-441.44-02	LEASE TR# 403	EFT:	3,459.41
01368733		006633	00 12/17/2021	501-4130-441.44-02	LEASE TR# 401	EFT:	3,645.52
01368734		006633	00 12/17/2021	501-4130-441.44-02	LEASE TR# 413	EFT:	4,620.94
01368735		006633	00 12/17/2021	501-4130-441.44-02	LEASE TR# 402 & 405	EFT:	5,821.88
01368736		006633	00 12/17/2021	501-4130-441.44-02	LEASE TR# 432	EFT:	3,440.80
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E1400027VL		006631	00 12/17/2021	531-4320-443.40-03	MONTHLY BILLING	EFT:	38.91
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			•	130-3130-431.62-04	CONSTRUCTION	EFT:	517,416.75
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0000295	00		EE EXPERT CO. INC				
79Н27821		P10684 00772	5 00 12/10/2021	501-4130-441.31-15	TREE TRIMMING	EFT:	4,423.20
0004860	00	AT&T MOBILI	ТΥ		VENDOR TOTAL *	.00	4,423.20
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# EXPENDITURE APPROVAL LIST

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AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

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CITY OF (	GARDNER

EFT, EPAY OR VEND NO SEQ# VENDOR NAME VOUCHER P.O. ACCOUNT ITEM CHECK INVOICE BNK CHECK/DUE HAND-ISSUED DATE NO NO **AMOUNT AMOUNT** NO DESCRIPTION NO 0004860 00 AT&T MOBILITY 006392 12082021 00 12/17/2021 001-2110-421.40-03 MONTHLY BILLING 1,952.42 VENDOR TOTAL \* 1,952.42 0005014 00 ATTIC STORAGE OF GARDNER 006392 19019 00 12/17/2021 001-6110-461.44-02 MONTHLY BILLING EFT: 870.00 VENDOR TOTAL \* .00 870.00 0099999 00 B & H APPLIANCE 00 12/15/2021 501-0000-229.00-00 FINAL BILL REFUND 000026161 UT 574.30 VENDOR TOTAL \* 574.30 0000064 00 BIG O TIRES 016001-155353 006631 00 12/17/2021 001-6120-461.43-02 MOWER REPAIR EFT: 10.00 VENDOR TOTAL \* .00 10.00 00 BLACK HILLS ENERGY 0002847 12092021 006632 00 12/17/2021 501-4120-441.31-15 MONTHLY BILLING EFT: 2,668.84 2,668.84 VENDOR TOTAL \* .00 0002420 00 BRENNTAG MID-SOUTH, INC 00 12/17/2021 521-4220-442.52-13 1,182.20 BMS27920 006392 EFT: ROBIN PI0688 007845 00 12/01/2021 BMS27921 521-4220-442.52-13 SODIUM PERMANGANATE EFT: 30,924.17 32,106.37 VENDOR TOTAL \* .00 0004934 00 BURNS & MCDONNELL/CAS CONSTRUCTORS PAY APP 25 76,303.81 PI0691 007179 00 11/30/2021 521-4240-442.61-03 HILLSDALE WTP EXPANSION EFT: 76,303.81 .00 VENDOR TOTAL \* 0001834 C & C GROUP 00 829.45 006392 45256 00 12/17/2021 EFT: 521-4220-442.43-02 GENERATOR REPAIR 829.45 .00 VENDOR TOTAL \* 0004628 CALGON CARBON CORPORATION 00 90133348 PI0679 007841 00 11/30/2021 CARBON EFT: 35,380.80 521-4220-442.52-13 35,380.80 VENDOR TOTAL \* .00 0003080 CATES HEATING & AIR COND SVC INC 453.80 006392 11066876 00 12/17/2021 501-4130-441.43-02 HVAC REPAIR EFT: 11069587 006392 00 12/17/2021 501-4130-441.43-02 HVAC MAINTENANCE 1,031.17 EFT: 006631 00 12/17/2021 603-3150-431.31-15 11072042 MOTOR REPAIR 1,316.00 EFT: 2,800.97 VENDOR TOTAL \* .00 000001 CENTURYLINK 00 313680665 1221 006392 00 12/17/2021 001-6110-461.40-03 MONTHLY BILLING 67.41 313014430 1221 006394 00 12/17/2021 521-4220-442.40-03 MONTHLY BILLING 351.26 320501840 1221 006634 00 12/17/2021 602-1340-413.40-03 40.33 MONTHLY BILLING 459.00 VENDOR TOTAL \* 0003451 00 CHRIS CAKES INC

# EXPENDITURE APPROVAL LIST

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PROGRAM: CM339T.

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CITY	OF	GARDNER

AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

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8505442777		006632	00 12/17/2021	531-4320-443.31-15	MONTHLY BILLING	EFT:	103.61
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212744		006392	00 12/17/2021	531-4320-443.53-02	EMBROIDERY	621.00	
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EXPENDITURE APPROVAL LIST
AS OF 12/17/2021 P AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

CITY OF GARDNER

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GALLS, LLC

00 12/17/2021

006393

PROGRAM: GM339L

SEQ# VENDOR NAME EFT, EPAY OR VEND NO VOUCHER P.O. ITEM ACCOUNT **CHECK** INVOICE BNK CHECK/DUE HAND-ISSUED NO DATE NO **AMOUNT AMOUNT** NO NO DESCRIPTION 0004998 DELTA DENTAL OF KANSAS 006393 00 12/17/2021 346.16 1005114202112 501-4130-441.21-01 EFT: MONTHLY BILLING 50.88 1005114202112 006393 00 12/17/2021 521-4210-442.21-01 MONTHLY BILLING EFT: 1005114202112 006393 00 12/17/2021 521-4220-442.21-01 MONTHLY BILLING EFT: 213.96 00 12/17/2021 153.08 1005114202112 006393 521-4230-442.21-01 MONTHLY BILLING EFT: 00 12/17/2021 122.20 1005114202112 006393 531-4320-443.21-01 MONTHLY BILLING EFT: 00 12/17/2021 152.64 1005114202112 006393 602-1340-413.21-01 MONTHLY BILLING EFT: 142.64 MONTHLY BILLING 1005114202112 006393 00 12/17/2021 604-1320-413.21-01 EFT: MONTHLY BILLING 4,604.29 00 12/17/2021 1005114202112 006393 721-0000-202.03-08 EFT: 8,940.78 VENDOR TOTAL \* .00 0004959 DIGITAL ERTH CONSULTING LLC 006393 00 12/17/2021 531-4320-443.47-39 EFT: 960.00 SEWAGE SLUDGE DISPOSAL SEWAGE SLUDGE DISPOSAL 006393 531-4320-443.47-39 480.00 00 12/17/2021 EFT: VENDOR TOTAL \* .00 1,440.00 0003481 DPC INDUSTRIES INC PI0677 007587 00 11/23/2021 817003289-21 EFT: 1,000.00 521-4220-442.52-13 AMMONIUM SULFATE 817003289-21 006393 00 12/17/2021 521-4220-442.52-13 AMMONIUM SULFATE EFT: 2,236.00 3,236.00 VENDOR TOTAL \* .00 0004946 00 EVERGY 2424383255 1221006394 00 12/17/2021 521-4220-442.40-05 12,728.88 MONTHLY BILLING 00 12/17/2021 521-4220-442.40-05 9279570154 1221006394 MONTHLY BILLING 5,382.04 18,110.92 VENDOR TOTAL \* FASTENAL CO. 0002956 00 501-4110-441.52-20 00 12/17/2021 24.42 **BATTERIES** KSKA3145481 006393 EFT: 006393 00 12/17/2021 4.97 KSKA3145511 501-4130-441.52-12 EFT: LOCK NUTS KSKA3145564 006631 00 12/17/2021 501-4130-441.52-02 SHOVEL EFT: 10.74 006631 00 12/17/2021 501-4130-441.52-02 10.74 KSKA3145565 SHOVEL EFT: 221.64 006393 00 12/17/2021 521-4230-442.53-02 KSKA3145531 **GLOVES** EFT: 006393 00 12/17/2021 521-4230-442.52-31 SHOP SUPPLIES 32.05 KSKA3145533 EFT: 00 12/17/2021 531-4330-443.53-02 221.64 KSKA3145531 006393 **GLOVES** EFT: 526.20 .00 VENDOR TOTAL \* 0004996 00 FLEX MADE EASY 006394 935.32 12162021 00 12/17/2021 EFT: 721-0000-202.03-11 CONTRIBUTIONS .00 935.32 VENDOR TOTAL \* 0002284 FORD HALL COMPANY, INC 00 531-4320-443.61-04 CLARIFIER TREATMENTS PI0676 007774 00 10/28/2021 16,960.00 5574 EFT: 16,960.00 .00 VENDOR TOTAL \* 0001401 GADES SALES CO 00 107.67 0082139-IN 006630 00 12/17/2021 EFT: 130-3130-431.62-19 REPLACEMENT MATERIAL 107.67 .00 VENDOR TOTAL \*

001-2120-421.53-02 CLOTHING

**PAGE** 

EXPENDITURE APPROVAL LIST AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021 PROGRAM: GM339L

CITY OF GARDNER SEQ# VENDOR NAME VEND NO ITEM VOUCHER P.O. INVOICE BNK CHECK/DUE ACCOUNT CHECK DATE NO **AMOUNT** NO NO DESCRIPTION NO 0000086 00 GALLS, LLC

EFT, EPAY OR HAND-ISSUED **AMOUNT** 006393 019969865 00 12/17/2021 001-2120-421.53-02 BOOTS & PANT STRIPING EFT: 137.99 VENDOR TOTAL \* .00 248.96 0001101 00 GARDNER DISPOSAL SERVICE, INC. 00 12/17/2021 001-6120-461.40-02 MONTHLY BILLING 01-0000114 1221006393 EFT: 380.00 VENDOR TOTAL \* .00 380.00 0000181 00 GRAINGER 9105414644 75.57 006393 00 12/17/2021 521-4220-442.52-12 BATTERIES EFT: 006393 00 12/17/2021 521-4220-442.52-12 DRY WIPES 288.82 9122060834 EFT: VENDOR TOTAL \* .00 364.39 0000095 00 GRAYBAR 9324425911 006394 00 12/17/2021 501-4130-441.52-31 SEALING KITS EFT: 718.24 VENDOR TOTAL \* .00 718.24 0003183 00 GREEN SPECTRUM MARKETING LLC 006631 657.37 6843 00 12/17/2021 521-4220-442.53-02 CLOTHING EFT: 657.37 VENDOR TOTAL \* .00 0005097 00 G20 TECHNOLOGIES PI0690 007700 00 10/11/2021 521-4220-442.52-13 ALUMINUM CHLOROHYDRATE 910022099 EFT: 16,668.00 16,668.00 VENDOR TOTAL \* .00 0000013 00 HACH COMPANY 006394 00 12/17/2021 521-4220-442.52-12 REAGENTS 93.79 12788272 EFT: 521-4220-442.52-12 12788321 006394 00 12/17/2021 REAGENTS EFT: 394.82 12790715 006394 00 12/17/2021 521-4220-442.52-12 819.00 EFT: REAGENTS **VENDOR TOTAL \*** 1,307.61 .00 0004720 HAMM, INC. 00 420783 006394 00 12/17/2021 501-4130-441.52-12 83.36 SCREENING 006394 00 12/17/2021 501-4130-441.52-12 242.90 421059 SCREENING VENDOR TOTAL \* 326.26 0004993 00 HARTFORD, THE 362710889560 006394 MONTHLY BILLING 22.90 00 12/17/2021 001-1120-411.21-02 EFT: 362710889560 006394 00 12/17/2021 001-1140-411.21-02 12.20 MONTHLY BILLING EFT: 362710889560 006394 00 12/17/2021 001-1150-411.21-02 MONTHLY BILLING EFT: 3.08 006394 00 12/17/2021 001-1305-413.21-02 9.16 362710889560 MONTHLY BILLING EFT: 006394 00 12/17/2021 001-1310-413.21-02 20.37 362710889560 MONTHLY BILLING EFT: 006394 00 12/17/2021 001-1330-413.21-02 12.24 362710889560 MONTHLY BILLING EFT: 006394 00 12/17/2021 001-2110-421.21-02 30.56 362710889560 MONTHLY BILLING EFT: 362710889560 006394 00 12/17/2021 001-2120-421.21-02 MONTHLY BILLING EFT: 140.72 006394 00 12/17/2021 001-2130-421.21-02 4.58 362710889560 MONTHLY BILLING EFT: 00 12/17/2021 001-3110-431.21-02 9.16 362710889560 006394 MONTHLY BILLING EFT: 00 12/17/2021 4.58 362710889560 006394 001-3116-431.21-02 MONTHLY BILLING EFT: 00 12/17/2021 001-3120-431.21-02 38.22 362710889560 006394 MONTHLY BILLING EFT: 362710889560 006394 00 12/17/2021 001-3130-431.21-02 MONTHLY BILLING EFT: 25.98

# EXPENDITURE APPROVAL LIST

**PAGE** 

PROGRAM: GM339L AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

CITY OF GARDNER

0001706

KANSAS ARBORISTS ASSOCIATION

VEND NO S INVOICE NO	 SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNI	K CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION		CHECK	EFT, EPAY OR HAND-ISSUED AMOUNT
0004993	00	HARTFORD, TH	E						
3627108895		006394		12/17/2021	001-6105-461.21-02	MONTHLY BILLING		EFT:	7.66
36271088956		006394		12/17/2021	001-6120-461.21-02	MONTHLY BILLING		EFT:	25.98
3627108895		006394		12/17/2021	001-7110-471.21-02	MONTHLY BILLING		EFT:	18.32
36271088956		006394		12/17/2021	001-7120-471.21-02	MONTHLY BILLING		EFT:	12.20
36271088956		006394		12/17/2021	501-4110-441.21-02	MONTHLY BILLING		EFT:	16.82
36271088956		006394		12/17/2021	501-4120-441.21-02	MONTHLY BILLING		EFT:	21.40
36271088956		006394		12/17/2021	501-4130-441.21-02	MONTHLY BILLING		EFT:	40.85
36271088956		006394		12/17/2021	521-4210-442.21-02	MONTHLY BILLING		EFT:	4.58
36271088956		006394		12/17/2021	521-4220-442.21-02	MONTHLY BILLING		EFT:	25.98 35.33
36271088956		006394		12/17/2021	521-4230-442.21-02	MONTHLY BILLING		EFT:	35.22
36271088956 36271088956		006394 006394		12/17/2021 12/17/2021	531-4320-443.21-02 551-4520-445.21-02	MONTHLY BILLING MONTHLY BILLING		EFT:	27.48 1.13
3627108895		006394		12/17/2021	601-1230-412.21-02	MONTHLY BILLING MONTHLY BILLING		EFT:	4.58
3627108895		006394		12/17/2021	602-1340-413.21-02	MONTHLY BILLING MONTHLY BILLING		EFT:	13.74
3627108895		006394		12/17/2021	603-3150-431.21-02	MONTHLY BILLING MONTHLY BILLING		EFT:	4.58
3627108895		006394		12/17/2021	604-1320-413.21-02	MONTHLY BILLING		EFT:	25.98
3027100033	30	000374	00	12/1//2021	004-1320-413.21-02	MONTHEL BILLING		nr T •	23.70
0000201	0.0					VENDOR TOTAL *		.00	620.25
0000201 11212248	00	HASTY AWARDS 006394		12/17/2021	601-1230-412.46-01	SC AWARDS		EFT:	96.96
								0.0	06.06
0002005	00	IIDD ENGTNEED	TATO	TNC		VENDOR TOTAL *		.00	96.96
0002095 1200393008	00	HDR ENGINEER PI0680 007570	•	<del>-</del>	001 2120 421 21 10				509.38
1200393006		P10660 007570	00	12/03/2021	001-3130-431.31-10	PROFESSIONAL SERVICES		EFT:	509.50
						VENDOR TOTAL *		.00	509.38
0000297	00	HERITAGE-CRY	STAI	I. CLEAN		VERDOR TOTTE		• • •	303.30
17137697		006631		12/17/2021	001-3116-431.44-02	PARTS WASHER		EFT:	391.73
_,,,				, _,,					32_073
						VENDOR TOTAL *		.00	391.73
0001536	00	ICE-MASTERS							
545109		006631	00	12/17/2021	501-4130-441.44-02	ICE MACHINE RENTAL		EFT:	101.76
						VENDOR TOTAL *		.00	101.76
0000102	00	ICMA RETIREM	ENT	TRUST - 457					
659179		006380	00	12/16/2021	721-0000-202.03-04	CONTRIBUTIONS	CHECK #:	101	8,776.82
						VENDOR TOTAL *		.00	8,776.82
0004633	00			ING SERVICES,					4 500 50
5670		PI0701 007850		•	001-3120-431.31-15	LOCATING SERVICE		EFT:	1,703.50
5670		PI0702 007850		·	501-4130-441.40-06	LOCATING SERVICE		EFT:	1,703.50
5670		PI0703 007850		•	521-4230-442.40-06	LOCATING SERVICE		EFT:	1,703.50
5670		PI0704 007850	00	12/10/2021	531-4330-443.40-06	LOCATING SERVICE		EFT:	1,703.50
						VENDOR TOTAL *		.00	6,814.00
0002760	00	KA-COMM, INC							
182135		PI0694 007848	00	12/13/2021	001-2120-421.52-20	UPGRADE & PROGRAM. RADIOS		EFT:	16,128.32
						VENDOR TOTAL *		.00	16,128.32
0001706	00	WANGAG ADDOD	Tama	a 16606T1ET01					<del>-</del>

# EXPENDITURE APPROVAL LIST

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PROGRAM: GM339L AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

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KMGA-GA-2021-11006394

KMGA GAS SUPPLY OPERATING FUND

KNAPHEIDE TRUCK EQUIP CENTER INC.

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VEND NO INVOICE NO	SEQ#	VENDOR VOUCHER NO		BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001706	00		ARBORIS	STS ASSOCIATION	ON			
12102021		006394		00 12/17/2021	001-6120-461.46-01	ARBORIST CERTIFICATION	35.00	
						VENDOR TOTAL *	35.00	
0000112	00	KANSAS	ONE-CA	LL SYSTEM, IN	C.			
1110252		006394		00 12/17/2021	001-3120-431.31-15	STORMWATER LOCATING SVC	EFT:	96.30
1110252		006394		00 12/17/2021	501-4130-441.40-06	ELECTRIC LOCATING SERVICE	EFT:	96.30
1110253		006394		00 12/17/2021	501-4130-441.40-06	LOCATES	EFT:	16.80
1110662		006394		00 12/17/2021	501-4130-441.40-06	LOCATES	EFT:	36.00
1110252		006394		00 12/17/2021	521-4230-442.40-06	WATERLINE LOCATING SVC	EFT:	96.30
1110252		006394		00 12/17/2021	531-4330-443.40-06	SEWERLINE LOCATING SVC	EFT:	96.30
				a a		VENDOR TOTAL *	.00	438.00
0002708	00			C MACHINERY C				050 00
4102719		006394		00 12/17/2021		TURBINE MOTOR REPAIR	EFT:	950.00
4102900		006394		00 12/17/2021	501-4120-441.43-02	TURBINE OIL MOTOR REPAIR	EFT:	950.00
						VENDOR TOTAL *	.00	1,900.00
0001446	00	KMEA E		PERATING ACCT				
EMP1-GD-2				00 12/17/2021		MONTHLY BILLING	EFT:	359,792.81-
EMP1-GD-2	_			00 12/17/2021		MONTHLY BILLING	EFT:	133,413.50-
EMP1-GD-2	_			00 12/17/2021		MONTHLY BILLING	EFT:	279,084.08
EMP1-GD-2	2021-1	.1006394		00 12/17/2021	501-4120-441.41-01	MONTHLY BILLING	EFT:	228,779.00
						VENDOR TOTAL *	.00	14,656.77
0001626	00	KMEA G	_	RATING ACCT				
GRDA-GD-2	22-01	006394		00 12/17/2021	501-4120-441.41-01	MONTHLY BILLING	EFT:	357,293.45
						VENDOR TOTAL *	.00	357,293.45
0003513	00	KMEA-	DOGWOOD					
KMEA-DG-G	R-220	1006633		00 12/17/2021	501-4120-441.41-01	MONTHLY BILLING	EFT:	193,291.51
						VENDOR TOTAL *	.00	193,291.51

501-4120-441.41-50 MONTHLY BILLING

531-4320-443.31-15 LIFTGATE REPAIR

721-0000-202.03-01 121621 PAY PERIOD

721-0000-202.03-05 121621 PAY PERIOD

721-0000-202.03-05 121621 PAY PERIOD

721-0000-202.03-02 121621 PAY PERIOD

721-0000-202.03-01 121621 PAY PERIOD

VENDOR TOTAL \*

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# EXPENDITURE APPROVAL LIST

**PAGE** 

AS OF: 12/17/2021 **PAYMENT DATE: 12/17/2021** 

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SEQ# VENDOR NAME EFT, EPAY OR VEND NO VOUCHER P.O. ITEM **CHECK** INVOICE BNK CHECK/DUE ACCOUNT HAND-ISSUED NO DATE NO **AMOUNT AMOUNT** NO NO DESCRIPTION 0002490 00 KPF VENDOR TOTAL \* .00 30,017.52 0001103 00 KUTAK ROCK LLP 2974688 006394 001-1305-413.31-01 2012APBC ARB. CALC. 00 12/17/2021 1,200.00 EFT: .00 1,200.00 VENDOR TOTAL \* 0004949 LEGAL RECORD, THE 006394 L94215 00 12/17/2021 001-1150-411.47-01 PUBLIC NOTICE 14.43 EFT: VENDOR TOTAL \* 14.43 .00 0005186 LINDE GAS & EQUIPMENT 67549146 006394 001-6120-461.44-02 36.78 00 12/17/2021 CYLINDER RENTAL EFT: 006394 501-4120-441.44-02 67559514 00 12/17/2021 CYLINDER RENTAL & RING 301.87 EFT: 501-4120-441.44-02 CYLINDER RENTAL 67562304 006394 00 12/17/2021 EFT: 141.56 VENDOR TOTAL \* .00 480.21 0002979 00 LOCHNER, H W INC PI0700 007816 00 12/15/2021 800.00 19750-01 EFT: 551-4520-445.31-15 PROFESSIONAL SERVICES PI0695 007679 00 12/15/2021 17796-05 551-4540-445.61-03 EFT: 1,560.78 PROFESSIONAL SERVICES PI0699 007682 00 12/15/2021 19067-06 551-4540-445.61-01 PROFESSIONAL SERVICES 625.00 EFT: VENDOR TOTAL \* .00 2,985.78 0000233 MAXIMUM LAWN CARE 740.00 16137 006394 00 12/17/2021 001-2110-421.31-15 MOWING & TRIMMING EFT: 16138 PI0681 007604 00 12/06/2021 001-3120-431.31-15 1,340.00 EFT: MOWING & TRIMMING PI0682 007604 00 12/08/2021 16183 001-3120-431.31-15 MOWING 1,340.00 EFT: 16138 006394 00 12/17/2021 521-4230-442.31-15 MOWING EFT: 150.00 16138 006394 00 12/17/2021 60.00 531-4330-443.31-15 MOWING EFT: 16183 006394 00 12/17/2021 531-4330-443.31-15 MOWING EFT: 60.00 3,690.00 VENDOR TOTAL \* .00 0004953 MFA OIL COMPANY 93.83 006394 1480136 00 12/17/2021 603-3150-431.52-09 EFT: OIL 1480136 006394 00 12/17/2021 603-3150-431.52-09 508.42 OIL EFT: 602.25 VENDOR TOTAL \* .00 0001369 00 MID-AMERICA VALVE & EQUIPMENT CO 006394 140.00 214190 00 12/17/2021 EFT: 521-4220-442.52-12 TORK COIL 140.00 .00 VENDOR TOTAL \* 0004464 00 MID-STATE RENTAL 113773-2 001-6120-461.43-02 EQUIPMENT REPAIR 319.58 00 12/17/2021 EFT: 006631 .00 319.58 VENDOR TOTAL \* 0003579 MID-STATES MATERIALS LLC 00 453.71 006394 00 12/17/2021 521-4220-442.52-01 ROCK 112672 **VENDOR TOTAL \*** 453.71 0004958 MIDLAND DOOR SOLUTIONS 00

0004624

00

POWER ENGINEERS, INC

# EXPENDITURE APPROVAL LIST

**PAGE** 

PROGRAM: GM339L AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

CITY OF GA				AS OF	: IZ/I//ZUZI PAYMENT DATE:	12/1//2021		
VEND NO INVOICE NO	 SEQ# '	VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION		CHECK	EFT, EPAY OR HAND-ISSUED AMOUNT
0004958 9647	00	MIDLAND DOOR 006394	SOLUTIONS 00 12/17/2021	551-4520-445.43-03	DOOR REPAIR PARTS		EFT:	150.39
0005180	00	MIDTOWN SIGN	S LLC		VENDOR TOTAL *		.00	150.39
15068		006394	00 12/17/2021	603-3150-431.31-15	CITY HALL SIGN		EFT:	1,444.31
					VENDOR TOTAL *		.00	1,444.31
0000132 IN-198905	00	NATIONAL SIGNO 006394	N CO., INC. 00 12/17/2021	001-3120-431.52-10	PEDESTRIAN SIGNS		EFT:	263.70
					VENDOR TOTAL *		.00	263.70
0004957 2021339	00	NEXGRID, LLC		501-4130-441.52-31			ppr.	5 120 27
2021339			00 11/09/2021 00 12/02/2021	501-4130-441.52-31	ELECTRIC SMART METERS SMART METERS - WATER		EFT: EFT:	5,129.37 21,746.82
2021383			00 12/02/2021	501-4140-441.63-73	SMART METERS - WATER		EFT:	10,585.60
2021383		006632	00 12/17/2021	501-4140-441.63-73	SMART METERS		EFT:	103.40
2021381			00 12/02/2021	521-4230-442.52-31	SMART METERS-NEW DEVELOP.		EFT:	21,632.76
					VENDOR TOTAL *		.00	59,197.95
0004123 58812671	00	OFFICETEAM 006629	00 12/17/2021	604-1320-413.31-15	TEMP LABOR		EFT:	729.28
58859302		006629	00 12/17/2021	604-1320-413.31-15	TEMP LABOR		EFT:	480.81
					VENDOR TOTAL *		.00	1,210.09
0000142 167355 00	00	OLATHE WINWA' 006629	TER WORKS 00 12/17/2021	521-4230-442.52-12	MJ VALVE		EFT:	4,390.00
167159 00		006629	00 12/17/2021	521-4230-442.52-12	REPAIR CLAMPS		EFT:	360.00
					VENDOR TOTAL *		.00	4,750.00
0000393 406331	00	OLSSON, INC.	00 12/13/2021	130-3130-431.62-04	ENGINEERING SERVICES		EFT:	12,338.00
100331		110003 007707	00 12/13/2021	150 5150 151.02 01				
0000256	00	OTTAWA COOP			VENDOR TOTAL *		.00	12,338.00
48397 1121		006629	00 12/17/2021	521-4220-442.52-09	DIESEL FUEL		EFT:	185.27
48397 1121		006629	00 12/17/2021	521-4230-442.52-09	DIESEL FUEL		EFT:	475.35
0001560	0.0				VENDOR TOTAL *		.00	660.62
0001569 INV0294129	00 1	PAYCOR, INC 006386	00 12/15/2021	001-1310-413.31-15	PAYROLL SERVICES	CHECK #:	107	681.76
					VENDOR TOTAL *		.00	681.76
0003125 304556	00	PHOENIX FIRE 006629	SYSTEMS 00 12/17/2021	603-3150-431.31-15	ANNUAL SUPPRESSION INSPEC		EFT:	270.00
			· ·		VENDOR TOTAL *		.00	270.00
0004385	00		SERVICE, INC.					
1180058853		006629	00 12/17/2021	001-3120-431.43-05	TIRE REPAIR ON SWEEPER		EFT:	200.50
0004624	0.0	POWER ENGINE	FDC TNC		VENDOR TOTAL *		.00	200.50

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PROGRAM: GM339L AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

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VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OI HAND-ISSUED AMOUNT
0004624 439993	00	POWER ENGINE	EERS, INC 00 12/17/2021	501-4140-441.62-15	DIST. POINT SWITCH PROJ.	EFT:	2,561.88
					VENDOR TOTAL *	.00	2,561.88
0099999 12152021	00	REVA AND SII 006391	DNEY MATTHEWS 00 12/17/2021	001-1130-411.58-00		977.69	•
					TITATOOD MOMAT 4	077 60	
0005058	00	RIGGINS, TOI	DD		VENDOR TOTAL *	977.69	
12142021		006629	00 12/17/2021	001-6110-461.54-51	PHOTOGRAPHY SERVICES	435.00	
0000046	0.0				VENDOR TOTAL *	435.00	
0000946 2967	00		ANITORIAL INC 2 00 12/03/2021	603-3150-431.42-01	MONTHLY BILLING	EFT:	9,786.08
					VENDOR TOTAL *	.00	9,786.08
0000692 344013	00	ROYAL METAL 006629	INDUSTRIES, INC 00 12/17/2021		FLAT BAR	EFT:	40.00
					VENDOR TOTAL *	.00	40.00
0004830	00	SECURITY BAN	NKCARD CENTER				
NOVEMBER		006396	00 12/16/2021	001-1110-411.52-20	ETSY.COM - ENGRAVETHEGRA	EFT:	109.48
NOVEMBER		006399	00 12/16/2021	001-1110-411.52-20	AMZN MKTP US XY5GY6KV3	EFT:	13.66
NOVEMBER		006400	00 12/16/2021	001-1110-411.52-20	WWW.THINGSREMEMBERED.COM	EFT:	144.99
NOVEMBER		006401	00 12/16/2021	001-1110-411.52-20	TROPHIES BY EDCO INC	EFT:	115.51
NOVEMBER		006404	00 12/16/2021	001-1110-411.54-51	WAL-MART #5307	EFT:	46.34
NOVEMBER		006405	00 12/16/2021	001-1110-411.54-51	WALGREENS #10150	EFT:	12.66
NOVEMBER		006406	00 12/16/2021	001-1110-411.54-51	SQ IN FULL BLOOM F	EFT:	205.99
NOVEMBER		006407	00 12/16/2021	001-1110-411.54-51	PRICE CHOPPER #117	EFT:	65.33
NOVEMBER		006408	00 12/16/2021	001-1110-411.54-51	PRICE CHOPPER #117	EFT:	22.74
NOVEMBER		006409	00 12/16/2021		HOBBY-LOBBY #0075	EFT:	37.56
NOVEMBER		006410	00 12/16/2021	001-1110-411.54-51	WAL-MART #5307	EFT:	44.52
NOVEMBER		006398	00 12/16/2021		4IMPRINT INC	EFT:	447.59
NOVEMBER		006402	00 12/16/2021		PAGETURNPRO	EFT:	460.00
NOVEMBER NOVEMBER		006413 006420	00 12/16/2021 00 12/16/2021		STAPLS7342612609000001 GOVERNMENT FINANCE OFFIC	EFT:	385.69 445.00
NOVEMBER NOVEMBER		006320	00 12/16/2021		CANVA I03233-0808829	EFT: EFT:	12.95
NOVEMBER NOVEMBER		006397	00 12/16/2021		4IMPRINT INC	EFT:	2,614.65
NOVEMBER NOVEMBER		006411	00 12/16/2021		YOURMEMBER-CAREERS		75.00
NOVEMBER NOVEMBER		006411	00 12/16/2021		JOES KANSAS CITY BBQ-KCK	EFT: EFT:	2,000.00
NOVEMBER		006412	00 12/16/2021		JOES KANSAS CITY BBQ-KCK	EFT:	604.40
NOVEMBER NOVEMBER		006414	00 12/16/2021		WM SUPERCENTER #5307	EFT:	34.43
NOVEMBER NOVEMBER		006589	00 12/16/2021		KANSAS SAMPLER - OAK P	EFT:	135.00
NOVEMBER		006591	00 12/16/2021		WAL-MART #5307	EFT:	62.98
NOVEMBER		006592	00 12/16/2021		PRICE CHOPPER #117	EFT:	134.97
NOVEMBER		006593	00 12/16/2021			EFT:	111.96
MOVEMBER		000333	00 12/16/2021	001 1110 111.32 20			255 62

MARRIOTT WICHITA

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## EXPENDITURE APPROVAL LIST

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**PAGE** 

AS OF: 12/17/2021 **PAYMENT DATE: 12/17/2021** PROGRAM: GM339L

CITY OF GARDNER

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INVOICE	VOUCHER P.O.	BNK CHECK/DUE	ACCOUNT	ITEM	CHECK	HAND-ISSUED
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OR DATE AMOUN'T AMOUNT. NO DESCRIPTION 0004830 SECURITY BANKCARD CENTER 00 00 12/16/2021 006431 EFT: 296.69 NOVEMBER 001-2110-421.46-01 FOUR POINT BY SHERATON 006432 00 12/16/2021 001-2110-421.52-20 **WAL-MART** #5307 9.00 EFT: NOVEMBER 006436 00 12/16/2021 001-2110-421.31-15 SQ BROCKMAN LANDSCAPE & 50.00 EFT: NOVEMBER 006437 00 12/16/2021 001-2110-421.31-15 FITNESS MACHINE TECHNIC EFT: 160.00 NOVEMBER 006438 00 12/16/2021 001-2110-421.47-04 11.60 THE UPS STORE 5784 EFT: NOVEMBER FBI LEEDA INC 006440 00 12/16/2021 001-2110-421.46-02 50.00 NOVEMBER EFT: 006442 00 12/16/2021 001-2110-421.52-20 IN MIDWEST ENGRAVERS EFT: 174.85 NOVEMBER NATIONS PHOTO LAB 27.42 006443 00 12/16/2021 001-2110-421.52-20 EFT: NOVEMBER 006444 00 12/16/2021 001-2110-421.52-20 IN FIREARM ENGRAVING LLC EFT: 159.90 NOVEMBER 00 12/16/2021 006445 001-2110-421.52-20 MIDWEST ENGRAVERS 174.85-EFT: NOVEMBER IN 006446 00 12/16/2021 001-2110-421.52-20 WAL-MART #5307 54.00 NOVEMBER EFT: 006452 00 12/16/2021 001-2110-421.52-20 MURPHY TROPHY AND ENGRAVI EFT: 190.00 NOVEMBER 001-2110-421.52-20 006453 00 12/16/2021 MURPHY TROPHY AND ENGRAVI EFT: 10.00 NOVEMBER 006455 00 12/16/2021 001-2110-421.46-02 REGISTER@FAA 3434KRE EFT: 5.00 NOVEMBER 006458 00 12/16/2021 001-2110-421.52-20 GOODCENTS SUBS - 0071 - E 85.84 EFT: NOVEMBER 006433 00 12/16/2021 001-2120-421.43-05 BRETS AUTOWORKS 0000522 179.56 NOVEMBER EFT: 006434 00 12/16/2021 001-2120-421.43-05 BRETS AUTOWORKS 0000522 2,925.26 EFT: NOVEMBER 006435 00 12/16/2021 001-2120-421.52-20 MYSTIC ACRES KENNEL EFT: 42.00 NOVEMBER 006439 00 12/16/2021 001-2120-421.52-20 MYSTIC ACRES KENNEL EFT: 63.00 NOVEMBER 32.99 006441 00 12/16/2021 001-2120-421.52-20 AMZN MKTP US 4Q0BM03P3 EFT: NOVEMBER 006447 001-2120-421.52-20 NOVEMBER 00 12/16/2021 CMI INC EFT: 82.32 006448 001-2120-421.52-20 4.77-NOVEMBER 00 12/16/2021 CMI INC EFT: 006449 00 12/16/2021 AMZN MKTP US SO8RP4MC3 67.48 NOVEMBER 001-2120-421.52-20 EFT: SQ CEDAR CREEK KEN NOVEMBER 006450 00 12/16/2021 001-2120-421.52-20 EFT: 500.00 AMZN MKTP US 8R9UX2WS3 AM 006451 00 12/16/2021 001-2120-421.53-02 EFT: 13.99 NOVEMBER 006454 AMZN MKTP US UL9LT4M03 NOVEMBER 00 12/16/2021 001-2120-421.53-02 EFT: 16.90 WEBCORP INC NOVEMBER 006456 00 12/16/2021 001-2120-421.53-02 EFT: 98.70 NOVEMBER 006457 00 12/16/2021 113.55 001-2120-421.52-20 EFT: SQ INTERPRETERS INC. NOVEMBER 006462 00 12/16/2021 001-3110-431.52-20 AMAZON.COM SJ0FA37I3 EFT: 11.76 695.00 006463 001-3116-431.46-01 NOVEMBER 00 12/16/2021 JCCC CONTEDUCATION EFT: 006468 00 12/16/2021 813.23 NOVEMBER 001-3116-431.52-20 OREILLY AUTO PARTS 354 EFT: NOVEMBER 006474 00 12/16/2021 001-3116-431.52-20 40.97 TRAILS WEST ACE HDWE EFT: NOVEMBER 006475 00 12/16/2021 001-3116-431.52-20 11.29 AUTOZONE #3781 EFT: 00 12/16/2021 NOVEMBER 006486 001-3116-431.52-20 AUTOZONE #3781 EFT: 13.57 00 12/16/2021 006488 001-3116-431.52-04 AUTOZONE #3781 9.89 NOVEMBER EFT: 00 12/16/2021 18.98 006490 OREILLY AUTO PARTS 354 NOVEMBER 001-3116-431.52-20 EFT: 006494 00 12/16/2021 001-3116-431.52-04 21.85 NOVEMBER ORSCHELN FARM AND HOME ST EFT: 006496 00 12/16/2021 21.85-NOVEMBER 001-3116-431.52-04 ORSCHELN FARM AND HOME ST EFT: NOVEMBER 006497 00 12/16/2021 001-3116-431.52-20 OREILLY AUTO PARTS 354 EFT: 8.99 006499 00 12/16/2021 19.77 NOVEMBER 001-3116-431.52-20 TRAILS WEST ACE HDWE EFT: 00 12/16/2021 006459 111.96 NOVEMBER 001-3120-431.43-02 KC BOBCAT EFT: 006460 00 12/16/2021 OREILLY AUTO PARTS 354 34.05 NOVEMBER 001-3120-431.43-02 EFT: OREILLY AUTO PARTS 354 006465 001-3120-431.52-04 86.89 NOVEMBER 00 12/16/2021 EFT: NOVEMBER 006466 00 12/16/2021 001-3120-431.43-02 OREILLY AUTO PARTS 354 EFT: 68.64 006469 00 12/16/2021 001-3120-431.52-04 PREMIER TRUCK GROUP OF K 69.09 NOVEMBER EFT: 27.69 006472 00 12/16/2021 001-3120-431.52-04 OREILLY AUTO PARTS 354 NOVEMBER EFT: 006473 00 12/16/2021 OREILLY AUTO PARTS 354 28.04 NOVEMBER 001-3120-431.52-04 EFT: 006476 00 12/16/2021 OREILLY AUTO PARTS 354 32.87 NOVEMBER 001-3120-431.52-04 EFT: 006477 00 12/16/2021 001-3120-431.52-20 KA-COMM INC EFT: 68.80 NOVEMBER

# EXPENDITURE APPROVAL LIST

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PROGRAM: GM339L AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

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CITY OF GARDNER

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VEND NO INVOICE NO	SEQ# VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OF HAND-ISSUED AMOUNT
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NOVEMBER	006479	00 12/16/2021	001-3120-431.52-04	OREILLY AUTO PARTS 354	EFT:	51.96
NOVEMBER	006480	00 12/16/2021	001-3120-431.52-16	OREILLY AUTO PARTS 354	EFT:	271.98
NOVEMBER	006481	00 12/16/2021	001-3120-431.52-16	AMERICAN EQUIPMENT CO	EFT:	80.66
NOVEMBER	006487	00 12/16/2021	001-3120-431.52-20	OREILLY AUTO PARTS 354	EFT:	24.97
NOVEMBER	006498	00 12/16/2021	001-3120-431.43-02	OREILLY AUTO PARTS 354	EFT:	10.89
NOVEMBER	006500 006501	00 12/16/2021 00 12/16/2021	001-3120-431.53-02 001-3120-431.53-02	AUTOMOTIVE WORKWEAR INC	EFT:	444.39
NOVEMBER	006501	00 12/16/2021	001-3120-431.53-02	NGROS WSTRN STR#2 INC NGROS WSTRN STR#2 INC	EFT:	114.95 380.98
NOVEMBER NOVEMBER	006502	00 12/16/2021	001-3120-431.53-02	GRAINGER	EFT:	689.52
NOVEMBER NOVEMBER	006504	00 12/16/2021	001-3120-431.52-10	E EDWARDS WORK WEAR (OLA	EFT: EFT:	72.00
NOVEMBER NOVEMBER	006505	00 12/16/2021	001-3120-431.53-02	TRAILS WEST ACE HDWE	EFT:	12.99
NOVEMBER NOVEMBER	006506	00 12/16/2021	001-3120-431.52-20	TRAILS WEST ACE HOWE	EFT:	19.99
NOVEMBER	006507	00 12/16/2021	001-3120-431.52-08	CONSTRUCTION MATERIALS	EFT:	75.26
NOVEMBER	006509	00 12/16/2021	001-3120-431.52-08	ORSCHELN FARM AND HOME ST	EFT:	7.49
NOVEMBER	006461	00 12/16/2021	001-3120-431.46-01	UVA CTS VA LTAP REG	EFT:	25.00
NOVEMBER	006464	00 12/16/2021	001-3130-431.46-01	PAYPAL CPGCONCRETE	EFT:	180.00
NOVEMBER	006482	00 12/16/2021	001-3130-431.52-04	SUPERIOR SIGNALS	EFT:	196.08
NOVEMBER	006510	00 12/16/2021	001-3130-431.46-02	ASCE PURCHASING	EFT:	260.00
NOVEMBER	006600	00 12/16/2021	001-6105-461.46-02	KANSAS RECREATION & PARK	EFT:	325.00
NOVEMBER	006606	00 12/16/2021	001-6105-461.46-02	KANSAS RECREATION & PARK	EFT:	700.00
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NOVEMBER	006599	00 12/16/2021	001-6110-461.54-51	WAL-MART #5307	EFT:	8.42
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NOVEMBER	006604	00 12/16/2021	001-6110-461.54-51	WM SUPERCENTER #5307	EFT:	22.62
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NOVEMBER	006614	00 12/16/2021	001-6120-461.52-01	TRAILS WEST ACE HDWE	EFT:	28.53
NOVEMBER	006617	00 12/16/2021	001-6120-461.52-01	THE HOME DEPOT #2218	EFT:	69.90
NOVEMBER	006620	00 12/16/2021	001-6120-461.52-01	WM SUPERCENTER #5307	EFT:	31.44
NOVEMBER	006622	00 12/16/2021	001-6120-461.53-02	ORSCHELN FARM AND HOME ST	EFT:	39.98
NOVEMBER	006623	00 12/16/2021	001-6120-461.43-02	KC BOBCAT	EFT:	409.33

TRAILS WEST ACE HDWE

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IPY WATCHMEN SECURITY SVC

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# EXPENDITURE APPROVAL LIST

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PROGRAM: GM339L AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

CITY OF GARDNER

VEND NO INVOICE NO	SEQ# VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0004830	00 SECURITY BAN	NKCARD CENTER				
NOVEMBER	006520	00 12/16/2021	501-4110-441.52-20	ZOOM.US 888-799-9666	EFT:	16.40
NOVEMBER	006521	00 12/16/2021	501-4110-441.52-20	WAL-MART #5307	EFT:	12.45
NOVEMBER	006525	00 12/16/2021	501-4110-441.52-20	STAPLS7344535344000001	EFT:	82.14
NOVEMBER	006541	00 12/16/2021	501-4110-441.46-02	KANSAS RURAL WATER ASN	EFT:	20.90
NOVEMBER	006523	00 12/16/2021	501-4120-441.52-01	PAYPAL FLAGSOURCEU	EFT:	59.96
NOVEMBER	006526	00 12/16/2021	501-4120-441.52-12	AMAZON.COM LH4OQ6JI3 AMZN	EFT:	361.24
NOVEMBER	006527	00 12/16/2021	501-4120-441.52-12	TRAILS WEST ACE HDWE	EFT:	21.88
NOVEMBER	006528	00 12/16/2021	501-4120-441.46-01	UNITED 0162376890336	EFT:	255.80
NOVEMBER	006529	00 12/16/2021	501-4120-441.46-01	UNITED 0162376890337	EFT:	255.80
NOVEMBER	006530	00 12/16/2021	501-4120-441.46-01	HAMPTON INNS	EFT:	145.77
NOVEMBER	006531	00 12/16/2021	501-4120-441.46-01	HOLIDAY INN EXP & SUITES	EFT:	151.19
NOVEMBER	006532	00 12/16/2021	501-4120-441.46-01	HERTZ #0160612	EFT:	197.97
NOVEMBER	006533	00 12/16/2021	501-4120-441.46-01	IAH HARD ROCK CAFE B 1409	EFT:	49.52
NOVEMBER	006534	00 12/16/2021	501-4120-441.46-01	KCI AIRPORT	EFT:	7.50
NOVEMBER	006535	00 12/16/2021	501-4120-441.52-20	TRAILS WEST ACE HDWE	EFT:	162.00
NOVEMBER	006536	00 12/16/2021	501-4120-441.46-01	HERTZ TOLL 182775891	EFT:	15.26
NOVEMBER	006522	00 12/16/2021	501-4130-441.52-20	AMZN MKTP US QN61S8TY3	EFT:	41.62
NOVEMBER	006524	00 12/16/2021	501-4130-441.52-20	STAPLS7344535344000001	EFT:	36.66
NOVEMBER	006538	00 12/16/2021	501-4130-441.52-20	<b>STAPLES</b> 00119537	EFT:	242.20
NOVEMBER	006543	00 12/16/2021	501-4130-441.52-02	GORDON ELECTRIC SUPPLY I	EFT:	303.90
NOVEMBER	006545	00 12/16/2021	501-4130-441.52-31	THE HOME DEPOT 2218	EFT:	284.23
NOVEMBER	006546	00 12/16/2021	501-4130-441.43-02	FOLEY EQUIPMENT	EFT:	3,666.23
NOVEMBER	006547	00 12/16/2021	501-4130-441.52-04	HERITAGE TRACTOR OLATHE	EFT:	59.23
NOVEMBER	006548	00 12/16/2021	501-4130-441.52-12	THE HOME DEPOT #2218	EFT:	10.91
NOVEMBER	006549	00 12/16/2021	501-4130-441.52-02	THE HOME DEPOT #2201	EFT:	30.55
NOVEMBER	006550	00 12/16/2021	501-4130-441.52-12	THE HOME DEPOT 2218	EFT:	80.92
NOVEMBER	006551	00 12/16/2021	501-4130-441.52-09	OLATHE FORD RV CENTER PA	EFT:	23.34
NOVEMBER	006552	00 12/16/2021	501-4130-441.62-15	KANSAS CITY ELECTRICAL SU	EFT:	522.61
NOVEMBER	006553	00 12/16/2021	501-4130-441.62-15	KANSAS CITY ELECTRICAL SU	EFT:	522.61-
NOVEMBER	006554	00 12/16/2021	501-4130-441.52-12	THE HOME DEPOT #2218	EFT:	25.69
NOVEMBER	006489	00 12/16/2021	521-4220-442.52-04	JOHNSON CTY MV OLATHE	EFT:	33.75
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NOVEMBER	006555	00 12/16/2021	521-4220-442.52-20	TRAILS WEST ACE HDWE	EFT:	87.55
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NOVEMBER	006558	00 12/16/2021	521-4220-442.52-20	PRICE CHOPPER #117	EFT:	37.75
NOVEMBER	006559	00 12/16/2021	521-4220-442.47-04	THE UPS STORE 5784	EFT:	12.77
NOVEMBER	006560	00 12/16/2021	521-4220-442.52-12	REEVES WIEDEMAN - OLATHE	EFT:	95.25
NOVEMBER	006561	00 12/16/2021	521-4220-442.52-20	OREILLY AUTO PARTS 354	EFT:	29.99
NOVEMBER	006562	00 12/16/2021	521-4220-442.52-20	LOWES #00721	EFT:	69.98
	006563	00 10/16/0001		MILE LIDE CHODE FOOT	TITM .	FA 1A

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# EXPENDITURE APPROVAL LIST

14

**PAGE** 

PROGRAM: GM339L AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

CITY OF GARDNER

VEND NO	SEQ# VENDOR NAME					EFT, EPAY OF
INVOICE	VOUCHER P.O.	BNK CHECK/DUE	ACCOUNT	ITEM	CHECK	HAND-ISSUED
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INVOICE NO	VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	HAND-ISSUED AMOUNT
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NOVEMBER	006566	00 12/16/2021	521-4230-442.52-12	MANN FENCE COMPANY INC	EFT:	46.62
NOVEMBER	006567	00 12/16/2021	521-4230-442.52-12	TRAILS WEST ACE HDWE	EFT:	73.50
NOVEMBER	006568	00 12/16/2021	521-4230-442.52-20	TRAILS WEST ACE HDWE	EFT:	26.99
NOVEMBER	006569	00 12/16/2021	521-4230-442.52-04	ORSCHELN FARM AND HOME ST	EFT:	94.49
NOVEMBER	006571	00 12/16/2021	521-4230-442.52-09	OREILLY AUTO PARTS 354	EFT:	61.14
NOVEMBER	006573	00 12/16/2021	521-4230-442.53-02	E EDWARDS WORK WEAR (OLA	EFT:	157.50
NOVEMBER	006574	00 12/16/2021	521-4230-442.52-12	ORSCHELN FARM AND HOME ST	EFT:	29.96
NOVEMBER	006575	00 12/16/2021	521-4230-442.53-02	ORSCHELN FARM AND HOME ST	EFT:	144.99
NOVEMBER	006484	00 12/16/2021	531-4320-443.52-04	OREILLY AUTO PARTS 354	EFT:	55.93
NOVEMBER	006544	00 12/16/2021	531-4320-443.53-02	NGROS WSTRN STR#2 INC	EFT:	791.67
NOVEMBER	006578	00 12/16/2021	531-4320-443.52-12	BATTERIES+BULBS #259	EFT:	196.00
NOVEMBER	006579	00 12/16/2021	531-4320-443.52-09	WM SUPERCENTER #5307	EFT:	29.94
NOVEMBER	006580	00 12/16/2021	531-4320-443.52-09	OREILLY AUTO PARTS 354	EFT:	19.98
NOVEMBER	006581	00 12/16/2021	531-4320-443.52-12	FASTENAL COMPANY 01KSKA3	EFT:	20.00
NOVEMBER	006582	00 12/16/2021	531-4320-443.52-12	TRAILS WEST ACE HDWE	EFT:	34.99
NOVEMBER	006583	00 12/16/2021	531-4320-443.52-12	TRAILS WEST ACE HDWE	EFT:	10.77
NOVEMBER	006584	00 12/16/2021	531-4320-443.52-01	ORSCHELN FARM AND HOME ST	EFT:	135.99
NOVEMBER	006585	00 12/16/2021	531-4320-443.52-12	OREILLY AUTO PARTS 354	EFT:	19.98
NOVEMBER	006586	00 12/16/2021	531-4320-443.52-20	TRAILS WEST ACE HDWE	EFT:	36.11
NOVEMBER	006587	00 12/16/2021	531-4320-443.52-01	HARBOR FREIGHT TOOLS 619	EFT:	125.96
NOVEMBER	006588	00 12/16/2021	531-4320-443.52-12	ORSCHELN FARM AND HOME ST	EFT:	33.97
NOVEMBER	006590	00 12/16/2021	531-4320-443.52-05	THE HOME DEPOT #2218	EFT:	109.92
NOVEMBER	006594	00 12/16/2021	531-4320-443.52-02	TRAILS WEST ACE HDWE	EFT:	29.99
NOVEMBER	006595	00 12/16/2021	531-4320-443.52-01	TRAILS WEST ACE HDWE	EFT:	31.96
NOVEMBER	006596	00 12/16/2021	531-4320-443.46-01	KDHE BUREAU OF AIR	EFT:	25.00
NOVEMBER	006597	00 12/16/2021	531-4320-443.52-12	TRAILS WEST ACE HDWE	EFT:	19.99
NOVEMBER	006471	00 12/16/2021	531-4330-443.43-02	KC BOBCAT	EFT:	195.32
NOVEMBER	006493	00 12/16/2021	531-4330-443.52-04	ORSCHELN FARM AND HOME ST	EFT:	9.98
NOVEMBER	006540	00 12/16/2021	531-4330-443.52-02	AMZN MKTP US 178Z019L3	EFT:	101.90
NOVEMBER	006570	00 12/16/2021	531-4330-443.52-04	ORSCHELN FARM AND HOME ST	EFT:	94.50
NOVEMBER	006572	00 12/16/2021	531-4330-443.52-09	OREILLY AUTO PARTS 354	EFT:	61.14
NOVEMBER	006576	00 12/16/2021	531-4330-443.53-02	ORSCHELN FARM AND HOME ST	EFT:	144.99
NOVEMBER	006577	00 12/16/2021	531-4330-443.52-09	OREILLY AUTO PARTS 354	EFT:	33.98
NOVEMBER	006508	00 12/16/2021	551-4520-445.43-03	ORSCHELN FARM AND HOME ST	EFT:	79.99
NOVEMBER	006598	00 12/16/2021	551-4520-445.52-20	WM SUPERCENTER #5307	EFT:	26.74
NOVEMBER	006418	00 12/16/2021	601-1230-412.46-01	PRICE CHOPPER #117	EFT:	42.93
NOVEMBER	006419	00 12/16/2021	601-1230-412.46-01	WM SUPERCENTER #5307	EFT:	50.00
NOVEMBER	006422	00 12/16/2021	601-1230-412.31-15	AMZN MKTP US WF7LO1US3	EFT:	11.99
NOVEMBER	006423	00 12/16/2021	601-1230-412.31-15	AMZN MKTP US 8D6JS9JD3	EFT:	239.80
NOVEMBER	006424	00 12/16/2021	601-1230-412.31-15	AMZN MKTP US 836GR3A23	EFT:	162.89
NOVEMBER	006427	00 12/16/2021	602-1340-413.47-05	AMAZON WEB SERVICES	EFT:	1.04
NOVEMBER	006428	00 12/16/2021	602-1340-413.52-06	SP SECRETLABUS	EFT:	488.00
NOVEMBER	006429	00 12/16/2021	602-1340-413.52-06	AMAZON.COM RK6A24T43 AMZN	EFT:	72.99
NOVEMBER	006430	00 12/16/2021	602-1340-413.52-06	WAL-MART #5307	EFT:	527.00
NOVEMBER	006511	00 12/16/2021	603-3150-431.52-01	REEVES WIEDEMAN - OLATHE	EFT:	371.29
NOVEMBER	006512	00 12/16/2021	603-3150-431.52-01	GRAINGER	EFT:	51.85
NOVEMBER	006513	00 12/16/2021	603-3150-431.52-01	SUMMIT APPLIANCE PARTS	EFT:	60.00

# EXPENDITURE APPROVAL LIST

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250.00

250.00

AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

PREPARED 12/17/2021, 9:28 PROGRAM: GM339L CITY OF GARDNER		EX.
VEND NO SEQ# VENDOR NA	ME	

00

099200

0004785

SUMNERONE, INC

006388

CITY OF GARDNER						
VEND NO SEQ INVOICE NO	# VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OI HAND-ISSUED AMOUNT
0004830 00	SECURITY BA	NKCARD CENTER				
NOVEMBER	006514	00 12/16/2021	603-3150-431.52-01	TRAILS WEST ACE HDWE	EFT:	6.46
NOVEMBER	006515	00 12/16/2021	603-3150-431.52-01	TRAILS WEST ACE HDWE	EFT:	37.97
NOVEMBER	006516	00 12/16/2021	603-3150-431.52-01	SUMMIT APPLIANCE PARTS	EFT:	131.00
NOVEMBER	006517	00 12/16/2021	603-3150-431.52-01	WHOLESALE BATTERIES INC	EFT:	572.32
NOVEMBER	006518	00 12/16/2021	603-3150-431.52-01	WHOLESALE BATTERIES INC	EFT:	48.00
NOVEMBER	006519	00 12/16/2021	603-3150-431.52-01	TRAILS WEST ACE HDWE	EFT:	25.99
NOVEMBER	006426	00 12/16/2021	604-1320-413.52-20	TRAILS WEST ACE HDWE	EFT:	17.96
NOVEMBER	006483	00 12/16/2021	604-1320-413.43-05	OREILLY AUTO PARTS 354	EFT:	3.66
				VENDOR TOTAL *	.00	37,750.12
0000160 00		Y CENTER INC.				
128413	006631	00 12/17/2021	001-3110-431.47-02	ENVELOPES	EFT:	175.00
128414	006629	00 12/17/2021	001-7120-471.47-02	PRINTING	EFT:	355.00
				VENDOR TOTAL *	.00	530.00
0001709 00						
403233312-240		00 12/17/2021	001-1120-411.40-03	MONTHLY BILLING	EFT:	115.44
403233312-240		00 12/17/2021	001-1140-411.40-03	MONTHLY BILLING	EFT:	38.48
403233312-240		00 12/17/2021	001-1305-413.40-03	MONTHLY BILLING	EFT:	48.48
403233312-240		00 12/17/2021	001-3110-431.40-03	MONTHLY BILLING	EFT:	58.25
403233312-240		00 12/17/2021	001-3116-431.40-03	MONTHLY BILLING	EFT:	27.01
403233312-240		00 12/17/2021	001-3120-431.40-03	MONTHLY BILLING	EFT:	203.69
403233312-240		00 12/17/2021	001-3130-431.40-03	MONTHLY BILLING	EFT:	38.48
403233312-240		00 12/17/2021	001-6105-461.40-03	MONTHLY BILLING	EFT:	372.43
403233312-240		00 12/17/2021	001-6120-461.40-03	MONTHLY BILLING	EFT:	303.24
403233312-240		00 12/17/2021	001-7120-471.40-03	MONTHLY BILLING	EFT:	110.98
403233312-240		00 12/17/2021	501-4110-441.40-03	MONTHLY BILLING	EFT:	225.43
403233312-240		00 12/17/2021	501-4120-441.40-03	MONTHLY BILLING	EFT:	170.76
403233312-240		00 12/17/2021	501-4130-441.40-03	MONTHLY BILLING	EFT:	190.79
403233312-240		00 12/17/2021	521-4220-442.40-03	MONTHLY BILLING	EFT:	113.97
403233312-240		00 12/17/2021	521-4220-442.40-03	MONTHLY BILLING	EFT:	10.00
403233312-240		00 12/17/2021	521-4230-442.40-03	MONTHLY BILLING	EFT:	37.01
403233312-240		00 12/17/2021	531-4320-443.40-03	MONTHLY BILLING	EFT:	120.98
403233312-240		00 12/17/2021	531-4330-443.40-03	MONTHLY BILLING	EFT:	163.92
403233312-240		00 12/17/2021	601-1230-412.40-03	MONTHLY BILLING	EFT:	38.48
403233312-240		00 12/17/2021	602-1340-413.40-03	MONTHLY BILLING	EFT:	856.96
403233312-240		00 12/17/2021	603-3150-431.40-03	MONTHLY BILLING	EFT:	38.48
403233312-240	006629	00 12/17/2021	604-1320-413.40-03	MONTHLY BILLING	EFT:	170.79
				VENDOR TOTAL *	.00	3,454.05
0001566 00		INESS ADVANTAGE				
8064474629	006631	00 12/17/2021	001-2120-421.52-20	OFFICE SUPPLIES	EFT:	160.73
				VENDOR TOTAL *	.00	160.73
0099999 00	STEVEN RAMI	REZ 00 12/17/2021	001-0000-228 30-00	CACII DOND DEMIDN	250 00	
🛥 🛥 🗸				. ASE BUND PHINDN	/ <b>~</b> [ ] [ ] [ ]	

VENDOR TOTAL \*

00 12/17/2021 001-0000-228.30-00 CASH BOND RETURN

# EXPENDITURE APPROVAL LIST

PAGE

16

PROGRAM: GM339L
CITY OF GARDNER

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VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OF HAND-ISSUED AMOUNT
0004705		CIMMEDONE	TNC				
0004785 3044894	00	SUMNERONE, 1	$00 \ 12/17/2021$	501-4110-441.43-02	MONTHLY BILLING	EFT:	56.32
3063794		006629	00 12/17/2021	602-1340-413.43-02	MONTHLY BILLING	EFT:	71.44
3066030		006629	00 12/17/2021	602-1340-413.43-02	MONTHLY BILLING	EFT:	82.69
3067334		006629	00 12/17/2021	602-1340-413.43-02	MONTHLY BILLING	EFT:	235.64
					VENDOR TOTAL *	.00	446.09
0099999	00	TALLGRASS A	PARTMENTS, LLC				
000065153		UT	00 12/13/2021	501-0000-229.00-00	MANUAL CHECK	4,473.83	
000065153		UT 	00 12/16/2021	501-0000-229.00-00	MANUAL CHECK	15.21	
000065153		UT	00 12/16/2021	501-0000-229.00-00	MANUAL CHECK	21.88	
000065153		UT	00 12/16/2021	501-0000-229.00-00	MANUAL CHECK	25.59	
0005189	00	TRAMM, PATR	T <i>C</i> V		VENDOR TOTAL *	4,536.51	
12142021	00	006629	00 12/17/2021	001-6110-461.54-51	SANTA CLAUS	280.00	
12142021		006629	00 12/17/2021	001-6110-461.54-51	SANTA CLAUS	157.50	
					VENDOR TOTAL *	437.50	
0099999	00	TRIANNA SHE		001 0000 228 20 00			
100676		006389	00 12/17/2021	001-0000-228.30-00	CASH BOND RETURN	250.00	
0000238	00	USA BLUE BO	OK		VENDOR TOTAL *	250.00	
812019		006629	00 12/17/2021	521-4220-442.52-12	REAGENTS	EFT:	696.69
					VENDOR TOTAL *	.00	696.69
0000746	00	VANCE BROTH	ERS, INC				
ZL00062915		006629	00 12/17/2021	117-3120-431.43-06	ASPHALT PATCHING	EFT:	512.20
ZL00062927		006629	00 12/17/2021	117-3120-431.43-06	ASPHALT PATCHING	EFT:	429.00
000006	0.0	TEDMEED THE			VENDOR TOTAL *	.00	941.20
0000006 P68110	00	VERMEER INC 006629	00 12/17/2021	501-4130-441.43-02	PARTS	EFT:	524.67
					VENDOR TOTAL *	.00	524.67
0005153	00	VIKING INDU	STRIAL PAINTING		VENDOR TOTAL	• 00	J24.07
1975		PI0692 00776	7 00 10/31/2021	521-4220-442.31-15	CLEANOUT & REPAIRS	EFT:	18,400.00
					VENDOR TOTAL *	.00	18,400.00
0000366 12112021	00	WARDROBE CLI	EANERS INC. 00 12/17/2021	001-2120-421.42-02	DRY CLEANING	399.50	
					VENDOR TOTAL *	399.50	
0003687	00	WATCHGUARD					
WARINV0056	80	PI0693 00784	9 00 10/05/2021	001-2120-421.43-02	2022 WARRANTY	6,775.00	
0003221	00	WEX BANK			VENDOR TOTAL *	6,775.00	
76571359	00	006631	00 12/17/2021	501-4120-441.52-09	FUEL	EFT:	549.58

# EXPENDITURE APPROVAL LIST

17

**PAGE** 

1,654,910.55

1,695,973.88

41,063.33

PROGRAM: GM339L AS OF: 12/17/2021 PAYMENT DATE: 12/17/2021

CITY OF GARDNER

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0003221	00	WEX BANK					
76571359		006631	00 12/17/2021	501-4130-441.52-09	FUEL	EFT:	1,656.03
76571359		006631	00 12/17/2021	521-4220-442.52-09	FUEL	EFT:	191.06
76571359		006631	00 12/17/2021	521-4230-442.52-09	FUEL	EFT:	1,286.79
76571359		006631	00 12/17/2021	531-4320-443.52-09	FUEL	EFT:	729.44
76571359		006631	00 12/17/2021	531-4330-443.52-09	FUEL	EFT:	426.08
					VENDOR TOTAL *	.00	4,838.98
0099999	00	WINONA CHRIS	JOHN				
34393250		006394	00 12/17/2021	001-0000-228.40-00	SR BLDG DEPOSIT REFUND	60.00	
					VENDOR TOTAL *	60.00	
					HAND ISSUED TOTAL ***		80,226.51
					EFT/EPAY TOTAL ***		1,574,684.04

TOTAL EXPENDITURES \*\*\*\*

GRAND TOTAL \*\*\*\*\*\*\*\*\*\*\*\*\*\*

### COUNCIL ACTION FORM CONSENT AGENDA ITEM No. 3

MEETING DATE: JANUARY 3, 2022

STAFF CONTACT: KELLEN HEADLEE, DIRECTOR OF PUBLIC WORKS

Agenda Item: Consider authorizing an addendum with Burns & McDonnell for

construction services on the I-35 and Gardner Road Interchange project

Strategic Priority: Infrastructure and Asset Management

Fiscal Stewardship Quality of Life

**Department:** Public Works

#### Staff Recommendation:

Staff recommends authorizing an addendum with Burns & McDonnell Engineering Co. Inc. for design and construction services on the I-35 and Gardner Road Interchange project.

#### **Background/Description of Item:**

On November 20, 2017, council authorized the city to enter into an agreement with Burns & McDonnell to provide design services for the I-35 & Gardner Road Interchange project. On October 7, 2019, council authorized an amendment to Burns & McDonnell original design contract to provide construction services for the I-35 and Gardner Road Interchange project. That agreement was based on the consultant's best estimate of the amount of effort required to inspect the project and perform engineering services during construction. The purpose of this additional addendum is related to construction observation and inspection and is detailed in the attached summary.

#### Financial Impact:

The amount of this addendum will be at least partially offset by cost savings realized during the construction of the project. The exact amount of this savings will be determined when KDOT closes out the project. The city is responsible for funding the additional tasks included in this addendum. The funds will come from the city's Special Highway Fund.

#### **Attachments Included:**

Summary of additional services

#### **Suggested Motion:**

Authorize the City Administrator to execute an addendum with Burns & McDonnell Engineering Co. Inc. for construction services on the I-35 and Gardner Road Interchange project in an amount not to exceed \$50,798.35.



Mr. Tim McEldowney 120 December 16, 2021 Page 5

# MANHOUR SUMMARY AND FEE PROPOSAL I-35 at Gardner Road Interchange Improvements Project PW1701 City of Gardner, Kansas Amendment 3 - Services Performed in 2021 (Revised December 2021)

	Project Manager	Water/Sanita Lead	y Staff Engineer / Designer	TOTAL
onstruction Inspection				
A Construction Inspection				
CE 001 Plaza South Plan Revision	2		6	8
CE 005 Added Shoofly Modification	8		8	16
CE 008 Added C&G on 188th Street	2		6	8
CE 013 Adding Mill and Overlay	4		16	20
CE 016 Added Trail and Sidewalk on 188th Street	2		10	12
CE 019 Change Construction Sequencing plan	4		16	20
CE 020 Revised QT driveway curb	1		4	5
CE 023 WaterLine Relocation QT	4	44		48
CE 024 Lighting Relocation	2		6	8
Coordination with Surveyor	2		2	4
Weekly Meeting with KDOT	20		20	40
Additional Inspection (8 days in December)			64	64
Total Burns & McDonnell Hours	51	44	158	253
Labor Rates	\$ 229.	00 \$ 176.0	0 \$ 176.00	
Total Burns & McDonnell Labor	\$ 11,679.	00 \$ 7,744.0	0 \$ 27,808.00	\$ 47,231.0

#### REIMBURSABLE EXPENSES

Technology Charges (\$9.95/manhour) \$2,517.35
Fleet Vehicle 2 weeks \$1,050.00

TOTAL REIMBURSABLE EXPENSES

\$3,567.35 Total \$ 50,798.35

## COUNCIL ACTION FORM CONSENT ITEM No. 4

MEETING DATE: JANUARY 3, 2022

STAFF CONTACT: GONZ GARCIA, UTILITIES DIRECTOR

**Agenda Item:** Consider authorizing the execution of a Professional Services and Support

Agreement for hosting, licensing, and support services for smart meter

infrastructure

Strategic Priority: Fiscal Stewardship

Infrastructure and Asset Management

**Department:** Utilities – Electric / Water Divisions

#### Staff Recommendation:

Authorize the City Administrator to execute a Professional Services and Support Agreement (PSSA) with NexGrid for hosting, licensing, and support services for smart meter infrastructure

#### **Background/Description of Item:**

On December 3, 2019, City Council awarded a contract to Nexgrid, LLC for the implementation of the Smart Meter Project, CIP Project No EL2002 in the amount not to exceed \$4,000,000.

In addition to the initial smart meter implementation and as part of the original agreement, the City is required to pay an annual PSSA fee for hosting, licensing and support based on the number of devices (meters and communication modules) in service. To date, the City has 9,000 electric meters, 7,835 water meters, and 98 communication devices in service for a total 16,933 devices. For 2022, the hosting fee is \$1.00 per device (\$16,933) and licensing/support fee \$3.50 per device (\$59,262). Per NexGrid, the hosting fee per device will increase as new meters are placed in service.

Since this is a recurring expense and exceeds City Administration expenditure amount authority, City Council approval is required per Purchasing Policy.

#### **Financial Impact:**

The approved 2022 IT budget included funding for NexGrid PSSA hosting fee estimated at \$16,500 and support services fee estimated at \$57,800.

#### **Suggested Motion:**

Authorize the City Administrator to execute a Professional Services and Support Agreement with NexGrid for hosting, licensing and support services of the smart meter infrastructure estimated at \$76,194 for 2022, and for an amount based on the number of devices being supported in subsequent years.

#### **COUNCIL ACTION FORM**

#### **New Business Item No. 1**

MEETING DATE: JANUARY 3, 2022

STAFF CONTACT: TODD WINTERS, MAYOR

**Agenda Item:** Consider applicants for City Council

**Department:** Administration

#### **Background/Description of Item:**

Following the recent election and seating of the new mayor, there is a vacancy on the council. Following the guidelines set forth by Charter Ordinance No. 27 and the Governing Body Rules of Procedure, the Governing Body began the appointment process for a new councilmember. The process includes:

- Vacancy advertised in print and social media
- Application Deadline December 20, 2021
- Verification of "qualified elector" status
  - A "qualified elector" is an individual who is a citizen of the United States; resident
    of the City of Gardner, KS; at least 18 years old; and if convicted of a felony, has
    been pardoned or had their civil rights restored.
- Applications reviewed by Governing Body
- Public interviews conducted at a City Council Meeting
- Governing Body votes to appoint an applicant

Six residents have applied for City Council. All six applicants are "qualified electors" and can be considered for appointment.

#### **Interview Process:**

Applicants will be interviewed in alphabetical order by last name.

- Applicant will provide two minute opening statement
- Governing Body will ask each applicant a standard set of questions. Applicants will have two minutes to respond to each question.
- One or two follow-up questions will be allowed
- Applicant will provide one minute closing statement

#### Attachments included:

Applications for City Council

#### **Suggested Motion:**

Appoint	to the City Council sea	t with a term expiring	in December 2023
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#### Blazing New Trails

# City Councilmember Application

	nt Name: David E. Arnold	
	ce/Property Address:	
	sidence Established (MM/DD/YY): 10/08/20	020 Birthdate (MM/DD/YY):
	Address:	The state of the s
Home P		Work Phone:
Cell Pho		Email Address:
	Employment: Emery Sapp & Sons	Product/Service rendered: Implementation of new developments
THE RESERVE	held: Data Prep Technician	Product/Service rendered. Implementation of the service service rendered.
	s place of employment: Exam One held: Inside Sales	Product/Service rendered: Paramedical Services
rusition	held; maide dates	Product/Service rendered.
SECT	TION ONE	
The	ffice of City Council must be held by a qual	lified elector
	. Are you registered to vote at the above	
	If "yes," skip to the next section. If "no,"	
	Di	D. Lie Ch. Clad. Assessable
2	documents include:	p. Provide a copy or show the document to the City Clerk. Acceptable
	Birth certificate that verifies U.S. cit	itizenship
	U.S. passport (may be expired)	
		he number of the certificate of naturalization
		per, tribal treaty number or tribal enrollment number
	<ul> <li>U.S. hospital record of birth indicate</li> <li>U.S. military record of service show</li> </ul>	ving the applicant's name and U.S. birthplace
	olo: mintary record of service show	and applicants halfe and 0.5. Distribute
3.	Have you been convicted of a felony un	nder the laws of any State or of the United States? ☐ Yes 図 No
	a. If "yes," have you been pardoned for	or such conviction or had your civil rights restored?   Yes   No
	<ul> <li>b. If "yes," provide an executed author</li> </ul>	rization to conduct a criminal records search to verify such pardon or
	restoration of civil rights and submit rights.	it documentation demonstrating such pardon or restoration of civil
SECT	ION TWO	
1.	Have you attended a City Council meeti	ing? ⊠ Yes □ No
2.	Why do you wish to serve on the City Co	ouncil?
	My wife and I have lived in Gardner since	ce 2012 We started our family in Cardner and any house to be
	my work experience. I could be an asset	ppy to call it home. I wish to serve on the City Council because I believe that with to the City and provide opportunities to help not only the City grow, but the
	community as well.	to the City and provide opportunities to neip not only the City grow, but the
3.	Have you served on any other City board	d or commission?
	,, 5001	



- 4. The City Council meets on the first and third Monday of the month at 7:00 p.m. How much time can you devote to serving each month?
  I can devote as much time as needed. I am employed full time and work during the days, however my employer is flexible as needed depending on any deadlines that must be met.
- 5. Describe any work or volunteer experience you have related to the function of the City Council.
  I have been involved in several planning and development plans that have had to make their way through the Planning Department and through the City Council in multiple municipalities. This has been helpful for me in the sense that it has allowed me to gather an understanding of how different departments within the City work and communicate with each other and the experience of having dealt with them personally.
- 6. Please list your areas of expertise and education that would benefit the City Council.
  I have spent the last 5 years working in the planning/development industry for both residential, commercial properties and DOT projects. I have developed many contacts with both builders and developers in the Kansas City/Johnson County area and strongly believe that I would be able to serve as a good source of communication between the city and developers to help bring new developments to the City of Gardner.
- 7. Do you or your spouse have any monetary interest, direct or indirect, to any pending or incomplete transaction or contract to which the City is, or is to be, a party? ☐ Yes ☒ No a. If "yes," please explain:

SECTION THREE

ä	How did you	learn about this	e vacancy (n	losee check all	that annly\?
	HOW did you	learn about the	s vacancy (D	lease check all	that apply):

- ☐ City Website
- ☐ City's Facebook Page
- ☐ City's Twitter
- ☐ City email blast
- ☐ The Legal Record
- ☐ Word of mouth
- M Other City Council Meeting

#### SECTION FOUR

Signature: I swear or affirm that I am a citizen of the United States, and a resident of the City of Gardner, Kansas, that I am at least 18 years old, that if convicted of a felony, I have been pardoned or had my civil rights restored and that I have told the truth on this application.

Signature

12-14-21

NOTE: If you are not appointed to serve at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



#### Blazing New Trails

## City Councilmember Application

Date Reside Mailing Add Home Phone Cell Phone: Place of Em		Birthdate (MM/DD/YY):
Mailing Add Home Phon Cell Phone: Place of Em	ress:	
Home Phone: Cell Phone: Place of Em		
Cell Phone: Place of Em	e:	
Place of Em		Work Phone:
		Email Address:
and the same	ployment: Cerner	
Position held	d: Interface Engineer	Product/Service rendered: Build/Troubleshoot interfa
Spouse's pla	ace of employment: Alliance Data	
Position held	d: Collections	Product/Service rendered: Customer Service
2.	e of City Council must be held by a qualified elect Are you registered to vote at the above property of the rest section. If "no," answer of the provide proof of U.S. Citizenship. Provide documents include:  Birth certificate that verifies U.S. citizenship U.S. passport (may be expired) U.S. naturalization documents or the number Bureau of Indian Affairs card number, tribal to U.S. hospital record of birth indicating place U.S. military record of service showing the agent in the property of the provide showing the agent in the property of the provide showing the agent in the provide showing the provi	address? Yes No uestions 2-3.  a a copy or show the document to the City Clerk. Acceptable  of the certificate of naturalization reaty number or tribal enrollment number of birth in the U.S.
3.	Have you been convicted of a felony under the la	ws of any State or of the United States?  Yes No
4	e. If "yes," have you been pardoned for such co b. If "yes," provide an executed authorization to	enviction or had your civil rights restored?   Yes   No conduct a criminal records search to verify such pardon or nation demonstrating such pardon or restoration of civil
SECTION	N TWO	
1,- 1	Have you attended a City Council meeting?	res <b>III</b> Na
2. 1	Why do you wish to serve on the City Council?	
	I wish to serve the city that I live in. I war loves and also help move it forward into the	nt to help our city to keep the charm that everyone

3. Have you served on any other City board or commission? 

Yes No



## Blazing New Trails City Councilmember Application

	Signature Dat	e
I am at I	ature; I swear or affirm that I am a citizen of the United States, and a resident of the at least 18 years old, that if convicted of a felony, I have been pardoned or had me told the truth on this application.	
SECTIO	TION FOUR	
	D Other	
	□ Word of mouth	
	☐ The Legal Record	
	☐ City email blast	
	□ City's Twitter	
	☐ City's Facebook Page	
	City Website	
· t	<ol> <li>How did you learn about this vacancy (please check all that apply)?</li> </ol>	
SECTION	TION THREE	
	a. If "yes," please explain:	
	transaction or contract to which the City is, or is to be, a party?   Yes	
7.	Do you or your spouse have any monetary interest, direct or indirect, to any	pending or incomplete
	I have a BA in IT/Network Administration.	
5.	Please list your areas of expertise and education that would benefit the City	Council.
	I have worked in IT scrums where we talk and debate issues and the best course of action would be to move forward on issues.	then vote on what
5.	5. Describe any work or volunteer experience you have related to the function of	of the City Council.
	can devote as much time is needed to address the issues that	our city is facing.
4.	4. The City Council meets on the first and third Monday of the month at 7:00 p. devote to serving each month?	m. How much time can you
- 2	A TO 00 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	A TOTAL A A CONTROL

NOTE: If you are not appointed to serve at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vaccingles occur.



Applicant Name:	ERIK PO	OTTER			
Residence/Property	Address:				
Date Residence Est	ablished (MM/DD/YY):	07.2019	Birth	date (MM/DD/Y)	r):
Mailing Address:	SAME				
Home Phone:			Work Phone:		
Cell Phone:			Email Address	5:	
Place of Employmen	nt: FORE	SIGHT FINA	NCIAL DESI	GN, LLC	
Position held:	OWNER		Product/Servi	ce rendered: FI	INANCIAL SERVICES
Spouse's place of er	mployment:	RO	<b>GUE CHICK</b>	LLC	
Position held:	OWNER		Product/Servi	ce rendered:	FOOD SERVICES

#### SECTION ONE

The office of City Council must be held by a qualified elector.

- Are you registered to vote at the above property address? 

  X Yes □ No
  If "yes," skip to the next section. If "no," answer questions 2-3.
- Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:
  - Birth certificate that verifies U.S. citizenship
  - U.S. passport (may be expired)
  - . U.S. naturalization documents or the number of the certificate of naturalization
  - . Bureau of Indian Affairs card number, tribal treaty number or tribal enrollment number
  - U.S. hospital record of birth indicating place of birth in the U.S.
  - U.S. military record of service showing the applicant's name and U.S. birthplace
- Have you been convicted of a felony under the laws of any State or of the United States? ☐ Yes ☐ No.
  - a. If "yes," have you been pardoned for such conviction or had your civil rights restored? ☐ Yes ☐ No
  - b. If "yes," provide an executed authorization to conduct a criminal records search to verify such pardon or restoration of civil rights and submit documentation demonstrating such pardon or restoration of civil rights.

#### SECTION TWO

- 1. Have you attended a City Council meeting? ☐ Yes ¥ No
- 2. Why do you wish to serve on the City Council?

Gardner has become the new hometown for my wife and I. It is here where we are running our businesses and lives. Therefore, we have a vested interest in the future of this community and I would like to have a part in keeping what makes Gardner the great community it is and help our citizens maximize the potential of our town.

3. Have you served on any other City board or commission? ☐ Yes ♥ No



4. The City Council meets on the first and third Monday of the month at 7:00 p.m. How much time can you devote to serving each month?

I can commit to these times and reasonable hours throughout the week.

5. Describe any work or volunteer experience you have related to the function of the City Council.

We have not been plugged into this part of the Community yet.

- 6. Please list your areas of expertise and education that would benefit the City Council. I've been in finance for over twenty years and have run a variety of businesses, including retail, and radio. The experience I have working with business owners during my two decades in finance services gives me unique perspective on policy and administration.
- Do you or your spouse have any monetary interest, direct or indirect, to any pending or incomplete transaction or contract to which the City is, or is to be, a party? ☐ Yes ♥ No
  - a. If "yes," please explain:

#### SECTION THREE

1.	How did you learn about this vacancy (please check all that apply)?
	□ City Website
	□ City's Facebook Page
	□ City's Twitter
	□ City email blast
	□ The Legal Record
	Word of mouth
	□ Other
	-

#### SECTION FOUR

Signature: I swear or affirm that I am a citizen of the United States, and a resident of the City of Gardner, Kansas, that I am at least 18 years old, that if convicted of a felony, I have been pardoned or had my civil rights restored and that I have told the truth on this application.

December 14, 2021 Date

NOTE: If you are not appointed to serve at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Residence/	Property Address:	
	ence Established (MM/DD/YY): 0 4 /200 /	Birthdate (MM/DD/YY):
Mailing Add		
Home Phor		Work Phone:
Cell Phone		Email Address:
Place of En	nployment: PinkBute	
Position he		Product/Service rendered: 504+ware
Spouse's p	lace of employment: Allercy & Asth	ARIS PA OP, KS
Position he	.,	Product/Service rendered:
The office	documents include:  Birth certificate that verifies U.S. citizens  U.S. passport (may be expired)  U.S. naturalization documents or the nur	erty address?  Yes  No er questions 2-3.
3.	<ul> <li>U.S. military record of service showing the</li> <li>Have you been convicted of a felony under the</li> </ul>	ne applicant's name and U.S. birthplace ne laws of any State or of the United States? ☐ Yes XÔ No
	If "yes," have you been pardoned for suc     If "yes," provide an executed authorization	ch conviction or had your civil rights restored?   Yes   No on to conduct a criminal records search to verify such pardon or umentation demonstrating such pardon or restoration of civil
SECTI	ON TWO	
1.	Have you attended a City Council meeting?	¥ Yes □ No
	council members are the entertain them. In adolist	sen to serve the public, not some the public, not some the public, not some that council manuber when making decisisions that these are the other backer that to this position commission? I yes 1000



Signature

# City Councilmember Application

4.	The City Council meets on the first and third Monday of the month at 7:00 p.m. How much time can you devote to serving each month?  ### about #### ### 55
	additional days & times if necessary.
5.	Describe any work or volunteer experience you have related to the function of the City Council.
	· Participated in several community action grown
	Participated in several community action groups that were formed to voice traffic to building
	Concors throughout Gardiner over the last 20 years. Please list your areas of expertise and education that would benefit the City Council.
6.	Please list your areas of expertise and education that would benefit the City Council.
	I hold a BBA + MBA in business management
	and development. In addition, my caser expertise
	and creve top mean.
	is in retail to consumer husiness development
7.	Do you or your spouse have any monetary interest, direct or indirect, to any pending or incomplete
	transaction or contract to which the City is, or is to be, a party?   Yes No
	a. If "yes," please explain:
instance.	ON PROPERTY.
SECTI	ON THREE
1.	How did you learn about this vacancy (please check all that apply)?
	□ City Website
	☐ City's Facebook Page
	☐ City's Twitter
	☐ City email blast
	☐ The Legal Record
	> Word of mouth
	□ Other
SECTI	ON FOUR
Signati	ure: I swear or affirm that I am a citizen of the United States, and a resident of the City of Gardner, Kansas, that
I am at	least 18 years old, that if convicted of a felony, I have been pardoned or had my civil rights restored and that I
have to	old the truth on this application.

NOTE: If you are not appointed to serve at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Residence/Property Address:  Date Residence Established (MM/DD/YY): 03/3/2017  Mailing Address:  Home Phone:  Work Phone:  Cell Phone:  Product/Service rendered: Residential Home Sales  Spouse's place of employment: Advent Health Medical Center  Position held: Neo Natal Intensive Care nurse  Product/Service rendered: Healthcare  SECTION ONE  The office of City Council must be held by a qualified elector.  1. Are you registered to vote at the above property address? ☑ Yes □ No  If 'yes.' skip to the next section. If 'no.' answer questions 2-3.  2. Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:  Birth certificate that verifies U.S. citizenship  U.S. passport (may be expired)  U.S. naturalization documents or the number of the certificate of naturalization  Bureau of Indian Affairs card number, tribal treaty number or tribal enrollment number  U.S. hospital record of birth indicating place of birth in the U.S.  U.S. military record of service showing the applicant's name and U,S, birthplace  3. Have you been convicted of a felony under the laws of any State or of the United States? □ Yes □ No  a. If 'yes,' have you been pardoned for such conviction or had your civil rights restored? □ Yes □ No	Applicant	Name: John L Tramble Jr	
Mailing Address:  Home Phone:  Cell Phone:  Place of Employment:  Position held: Realtor  Spouse's place of employment: Advent Health Medical Center  Position held: Neo Natal Intensive Care nurse  Product/Service rendered: Healthcare  SECTION ONE  The office of City Council must be held by a qualified elector.  1. Are you registered to vote at the above property address? ☑ Yes ☐ No  If 'yes.' skip to the next section. If 'no.' answer questions 2-3.  2. Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:  Birth certificate that verifies U.S. citizenship  U.S. passport (may be expired)  U.S. naturalization documents or the number of the certificate of naturalization  Bureau of Indian Affairs card number, tribal treaty number or tribal enrollment number  U.S. hospital record of birth indicating place of birth in the U.S.  U.S. military record of service showing the applicant's name and U.S, birthplace  3. Have you been convicted of a felony under the laws of any State or of the United States? ☐ Yes ☑ No  a. If 'yes,' have you been pardoned for such conviction or had your civil rights restored? ☐ Yes ☐ No		The state of the s	
Mailing Address:  Home Phone:  Cell Phone:  Email Address:  Place of Employment:  Position held: Realtor  Product/Service rendered: Residential Home Sales  Spouse's place of employment: Advent Health Medical Center  Position held: Neo Natal Intensive Care nurse  Product/Service rendered: Healthcare  SECTION ONE  The office of City Council must be held by a qualified elector.  1. Are you registered to vote at the above property address? ☑ Yes ☐ No  If 'yes." skip to the next section. If "no." answer questions 2-3.  2. Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:  ■ Birth certificate that verifies U.S. citizenship  ■ U.S. passport (may be expired)  ■ U.S. naturalization documents or the number of the certificate of naturalization  ■ Bureau of Indian Affairs card number, tribal treaty number or tribal enrollment number  ■ U.S. hospital record of birth indicating place of birth in the U.S.  ■ U,S, military record of service showing the applicant's name and U,S, birthplace  3. Have you been convicted of a felony under the laws of any State or of the United States? ☐ Yes ☑ No  a. If 'yes,' have you been pardoned for such conviction or had your civil rights restored? ☐ Yes ☐ No	Date Resi	dence Established (MM/DD/YY): 03/3/2017	Birthdate (MM/DD/YY):
Place of Employment:  Position held: Realtor  Product/Service rendered: Residential Home Sales  Spouse's place of employment: Advent Health Medical Center  Position held: Neo Natal Intensive Care nurse  Product/Service rendered: Healthcare  SECTION ONE  The office of City Council must be held by a qualified elector.  1. Are you registered to vote at the above property address? ☑ Yes ☐ No  If "yes." skip to the next section. If "no." answer questions 2-3.  2. Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:  Birth certificate that verifies U.S. citizenship  U.S. passport (may be expired)  U.S. naturalization documents or the number of the certificate of naturalization  Bureau of Indian Affairs card number, tribal treaty number or tribal enrollment number  U.S. hospital record of birth indicating place of birth in the U.S.  U,S, military record of service showing the applicant's name and U,S, birthplace  3. Have you been convicted of a felony under the laws of any State or of the United States? ☐ Yes ☑ No  a. If "yes," have you been pardoned for such conviction or had your civil rights restored? ☐ Yes ☐ No		A	
Place of Employment:  Position held: Realtor  Spouse's place of employment: Advent Health Medical Center  Position held: Neo Natal Intensive Care nurse  Product/Service rendered: Healthcare  Product/Service rendered: Residential Home Sales  Product/Service rendered: Healthcare  Product/Service rendered: Healthcare  Product/Service rendered: Residential Home Sales  Product/Service rendered: Healthcare  Product/Service rendered: Heal	Home Pho	one:	Work Phone:
Position held: Realtor  Spouse's place of employment: Advent Health Medical Center Position held: Neo Natal Intensive Care nurse  Product/Service rendered: Healthcare  SECTION ONE  The office of City Council must be held by a qualified elector.  1. Are you registered to vote at the above property address? ☑ Yes ☐ No  If "yes." skip to the next section. If "no." answer questions 2-3.  2. Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:  ■ Birth certificate that verifies U.S. citizenship  ■ U.S. passport (may be expired)  ■ U.S. naturalization documents or the number of the certificate of naturalization  ■ Bureau of Indian Affairs card number, tribal treaty number or tribal enrollment number  ■ U.S. hospital record of birth indicating place of birth in the U.S.  ■ U,S, military record of service showing the applicant's name and U,S, birthplace  3. Have you been convicted of a felony under the laws of any State or of the United States? ☐ Yes ☑ No  a. If "yes," have you been pardoned for such conviction or had your civil rights restored? ☐ Yes ☐ No	Cell Phone	e:	Email Address:
Spouse's place of employment: Advent Health Medical Center  Position held: Neo Natal Intensive Care nurse	Place of E	mployment	
Product/Service rendered: Healthcare  SECTION ONE  The office of City Council must be held by a qualified elector.  1. Are you registered to vote at the above property address? ☑ Yes ☐ No If "yes." skip to the next section. If "no." answer questions 2-3.  2. Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:  ■ Birth certificate that verifies U.S. citizenship  ■ U.S. passport (may be expired)  ■ U.S. naturalization documents or the number of the certificate of naturalization  ■ Bureau of Indian Affairs card number, tribal treaty number or tribal enrollment number  ■ U.S. hospital record of birth indicating place of birth in the U.S.  ■ U,S, military record of service showing the applicant's name and U,S, birthplace  3. Have you been convicted of a felony under the laws of any State or of the United States? ☐ Yes ☑ No  a. If "yes," have you been pardoned for such conviction or had your civil rights restored? ☐ Yes ☐ No	Position h	eld: Realtor	Product/Service rendered: Residential Home Sales
Product/Service rendered: Healthcare  SECTION ONE  The office of City Council must be held by a qualified elector.  1. Are you registered to vote at the above property address? ☑ Yes ☐ No If "yes." skip to the next section. If "no." answer questions 2-3.  2. Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:  ■ Birth certificate that verifies U.S. citizenship  ■ U.S. passport (may be expired)  ■ U.S. naturalization documents or the number of the certificate of naturalization  ■ Bureau of Indian Affairs card number, tribal treaty number or tribal enrollment number  ■ U.S. hospital record of birth indicating place of birth in the U.S.  ■ U,S, military record of service showing the applicant's name and U,S, birthplace  3. Have you been convicted of a felony under the laws of any State or of the United States? ☐ Yes ☑ No  a. If "yes," have you been pardoned for such conviction or had your civil rights restored? ☐ Yes ☐ No	Spouse's	place of employment: Advent Health Medica	al Center
The office of City Council must be held by a qualified elector.  1. Are you registered to vote at the above property address? ☑ Yes ☐ No If "yes." skip to the next section. If "no." answer questions 2-3.  2. Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:  • Birth certificate that verifies U.S. citizenship  • U.S. passport (may be expired)  • U.S. naturalization documents or the number of the certificate of naturalization  • Bureau of Indian Affairs card number, tribal treaty number or tribal enrollment number  • U.S. hospital record of birth indicating place of birth in the U.S.  • U,S. millitary record of service showing the applicant's name and U,S, birthplace  3. Have you been convicted of a felony under the laws of any State or of the United States? ☐ Yes ☑ No  a. If "yes," have you been pardoned for such conviction or had your civil rights restored? ☐ Yes ☐ No	Position h	eld: Neo Natal Intensive Care nurse	
<ul> <li>b. If "yes," provide an executed authorization to conduct a criminal records search to verify such pardon or</li> </ul>	The off	Are you registered to vote at the above prope If "yes." skip to the next section. If "no." answer Please provide proof of U.S. Citizenship. Pro documents include:  Birth certificate that verifies U.S. citizensl U.S. passport (may be expired)  U.S. naturalization documents or the nun Bureau of Indian Affairs card number, trib U.S. hospital record of birth indicating pla U,S, military record of service showing the Have you been convicted of a felony under the If "yes," have you been pardoned for such	rty address?
	SECTI	ON TWO	
SECTION TWO	1.	Have you attended a City Council meeting?	Ø Yes □ No
SECTION TWO  1. Have you attended a City Council meeting? ☑ Yes □ No	2.	Why do you wish to serve on the City Council	?
<ol> <li>Have you attended a City Council meeting? ☑ Yes □ No</li> <li>Why do you wish to serve on the City Council?</li> </ol>			
<ol> <li>Have you attended a City Council meeting? ☑ Yes □ No</li> <li>Why do you wish to serve on the City Council?</li> <li>My desire to promote the City of Gardner as a city of diversity and to serve its citizens is why I wis</li> </ol>	3.	Have you served on any other City board or c	ommission? □ Yes ☑ No



4.	The City Council meets on the fir	st and third Monday of the month at 7:00 p.m. How much time can you
	devote to serving each month?	I can devote the time necessary to address what is on the Council's Agenda.

- 5. Describe any work or volunteer experience you have related to the function of the City Council.
  I am a member of the Gardner Rotary and the Leroy Hill Chapter of the American Legion.
  I was elected 3 times as Union President at Air Traffic Control facilities where I was responsible for facilitating agreement between management and the facility employees.
- 6. Please list your areas of expertise and education that would benefit the City Council.

I am a United States Air Force Veteran, A Retired Air Traffic Controller with 26 years of Government Service. I've been elected Union President to represent Air Traffic Controllers which involved numerous classes in negotiation and conflict resolution. I am currently a licensed Realtor in Kansas and Missouri which requires me to have the ability to seek through questions what's best for my clients.

Do you or your spouse have any monetary interest, direct or indirect, to any pending or incomplete
transaction or contract to which the City is, or is to be, a party? ☐ Yes ☑ No

 a. If "yes," please explain:

## SECTION THREE

1.	How did you learn about this vacancy (please check all that apply)?	
	☐ City Website	
	☐ City's Facebook Page	
	☐ City's Twitter	
	□ City email blast	
	☐ The Legal Record	
	✓ Word of mouth	
	□ Other	

#### SECTION FOUR

Signature: I swear or affirm that I am a citizen of the United States, and a resident of the City of Gardner, Kansas, that I am at least 18 years old, that if convicted of a felony, I have been pardoned or had my civil rights restored and that I have told the truth on this application.

ohn L Tramble Gr
Signature 1/28/2021
Date

NOTE. If you are not appointed to serve at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Applicant Name: DENNIS B. LUATSO	(6.)
Applicant Name: DENNIS 13, LUATSO  Residence/Property Address:	GARDNER
Date Residence Established (MM/DD/YY): 01/11/	/ / 7 Birthdate (MM/DD/YY):
Mailing Address: AS ABOVE	
Home Phone:	Work Phone:
Cell Phone:	Email Address:
Place of Employment IRETIREO RICO	OH CORPORATION
Position held: SERVICE TECHNIAN	Product/Service rendered: REAR OFFICE EQUIPME
Spouse's place of employment: RETIRED N	URSE FARM LAND OWNER- CURPORATION DRESID
Position held:	Product/Service rendered:

#### SECTION ONE

The office of City Council must be held by a qualified elector.

- Please provide proof of U.S. Citizenship. Provide a copy or show the document to the City Clerk. Acceptable documents include:
  - · Birth certificate that verifies U.S. citizenship
  - U.S. passport (may be expired)
  - U.S. naturalization documents or the number of the certificate of rialuralization
  - Bureau of Indian Affairs card number, tribal freaty number or tribal enrollment number
  - . U.S. hospital record of birth indicating place of birth in the U.S.
  - U.S. military record of service showing the applicant's name and U.S. birthplace
- Have you been convicted of a felony under the laws of any State or of the United States? ☐ Yes ☐ No.
  - a. If "yes," have you been pardoned for such conviction or had your civil rights restored? ☐ Yes ☐ No
  - If "yes," provide an executed authorization to conduct a criminal records search to verify such pardon or restoration of civil rights and submit documentation demonstrating such pardon or restoration of civil rights.

#### SECTION TWO

- 2. Why do you wish to serve on the City Council? THE FOUNDATIONS AND WAY OF LIFT IN THIS COUNTRY ARE BEING ATTACKED ON EVERY LEVEL.
  THIS IS AN OPPORTUNITY TO HAVE A VOICE TO HELP PRESERVE
  THE SAFETY AND PROSPERITY OF THIS COMMUNITY,
  I HAVE O LIVED, WORKED, AND RAISED MY FAMILY IN
  THIS AREA SINCE 1979.
  - 3. Have you served on any other City board or commission? 

    Yes X No.



# City Councilmember Application

4.	The City Council meets on the first and third Monday of the month at 7:00 p.m. I	low much time can you
	devote to serving each month?  ZO-30 HOURS PER MONTH	
	20 001	

5 De	scribe any work	or volunteer ex	perience you have	related to the fu	inction of the Cit	y Council.	
F 00	TOA OF S	U DENT	CENTER A	IBWS PAPE	PR-EN	mu	
ALP	HA PHIO	MEGA N	CENTER NATIONAL S	BULLE L	RATEAN	FOULES - 1	DLATHE
BOA	BD 01= 17	RECTORS	- WESTER	- HOLD NON	N FECTION	SHIP	0.10.10
BUA	RO OF 6	COURS	FREE DOWN	MAINISTE	RIBS - 0	LATHE	
20	MIGORY BO	ARU -	LLED DOLL	161 116 :: 1 =			

Please list your areas of expertise and education that would benefit the City Council.  ONE YEAR OFFICE STATE UNIVERSITY  \$ 1 X YEARS - US NAVY - E5 - 2ND CLASS METTO DIFFICER - ITOUR VIETNAM  BACHELOR OF 5 CIENCE - MASTER OF AATS - EASTERN NEW METTER  FIVE YEARS - I JUNGROTTY MINISTRY - 2 YEARS HEMPSTERY  3 YEARS ITANSAGOITY MISSOURI  1979-3016 SERVICE TECHNICIAN -
TAM STILL TOAGHABLE

- Do you or your spouse have any monetary interest, direct or indirect, to any pending or incomplete transaction or contract to which the City is, or is to be, a party? ☐ Yes → No
  - a. If "yes," please explain:

#### SECTION THREE

1.	How did	you learn	about t	this vacancy	(please check	all that apply)?
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- ☐ City Website
- ☐ City's Facebook Page
- City's Twitter
- City email blast
- ☐ The Legal Record
- ☐ Word of mouth
- Other GAADNER NEWS

# SECTION FOUR

Signature: I swear or affirm that I am a citizen of the United States, and a resident of the City of Gardner, Kansas, that I am at least 18 years old, that if convicted of a felony, I have been pardoned or had my civil rights restored and that I have told the truth on this application.

Signature

Date

NOTE. If you are not appointed to serve at this time, your application will be kept on tile for 12 months from the date it was received and will be reconsidered as vacancies occur.

# **COUNCIL ACTION FORM**

# **New Business Item No. 2**

MEETING DATE: JANUARY 3, 2022

STAFF CONTACT: TODD WINTERS, MAYOR

**Agenda Item:** Consider selecting a President and Vice-President of the Council

Strategic Priority: N/A

**Department:** Governing Body

### Recommendation:

It is recommended to appoint a President and Vice-President of the Council following the municipal election.

# **Background/Description of Item:**

The Governing Body Rules of Procedure (Chapter 2, Sections E and F) dictate that a President and Vice-President shall be appointed from members of the City Council by a majority vote. The Council President presides at meetings when the Mayor is temporarily absent due to travel, illness, etc. If both the Mayor and Council President are temporarily absent, the Council Vice-President presides.

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Appoint Councilmember	as Council President.
Appoint Councilmember	as Council Vice-President.

# **COUNCIL ACTION FORM**

# **NEW BUSINESS ITEM No. 3**

MEETING DATE: JANUARY 3, 2022

STAFF CONTACT: KELLEN HEADLEE, PUBLIC WORKS DIRECTOR

Agenda Item: Consider adopting a resolution describing the corporate limits and

boundaries of the city

Strategic Priority: Increase infrastructure and asset management

**Department:** Public Works

#### Staff Recommendation:

Staff recommends that the City Council adopt a resolution describing the updated corporate limits.

# **Background/Description of Item:**

The Kansas State Statutes require that each city file a new/revised Corporate Limits Description and Official City Map at the end of each year that corporate limits have changed.

In 2020, the City Council passed Ordinances No. 2692, 2693, 2696, 2708 and 2721 that changed the City's corporate limits. The attached map shows the areas that were annexed into the city in 2021.

# **Financial Impact:**

N/A

#### Attachments included:

- Resolution No. 2098
- Map of annexations

# **Suggested Motion:**

Adopt Resolution No. 2098, a resolution describing the Corporate Limits and Boundaries of the City of Gardner, Johnson County, Kansas, a city of the second class.

#### **RESOLUTION NO. 2098**

A RESOLUTION DESCRIBING THE CORPORATE LIMITS AND BOUNDARIES OF THE CITY OF GARDNER, JOHNSON COUNTY, KANSAS, A CITY OF THE SECOND CLASS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS:

**SECTION ONE**: Corporate Boundaries. The corporate limits and boundaries of the City of Gardner, Kansas are described and declared to be as follows:

# LEGAL DESCRIPTION OF THE CITY LIMITS OF THE CITY OF GARDNER, KANSAS 21 December 2021

The corporate limits and boundaries of the City of Gardner, Kansas are described and declared to be as follows:

The corporate limits and boundaries of the City of Gardner, Kansas are described and declared to be as follows:

Beginning at the Northeast corner of Section 13, Township 14 South, Range 22 East, Johnson County, Kansas; thence south along the east line of said Section 13 to the Northeast corner of the Southeast Quarter of said Section 13; thence West along the North line of said Southeast Quarter, a distance of 530 feet; thence South and parallel to the East line of the Southeast Quarter, a distance of 739.69 feet; thence east and parallel to the North line of said Southeast Quarter to the East line of said Section 13; thence South along the East line of said Southeast Quarter, to the Southeast corner of said Southeast Quarter of Section 13, Township 14 South, Range 22 South; thence South along the East line of the Northeast Quarter of Section 24, Township 14 South, Range 22 East to the Northwest Corner of the Southwest Quarter of Section 19, Township 14 South, Range 23 East; thence East along the North line of the Southwest Quarter of said Section 19, to a point 775.00 feet West of the Northeast corner of the Southwest Quarter of said Section 19; thence South and parallel to the East line of the Southwest Quarter of said Section 19 to a point 1,352.00 feet North and 1,887.00 feet East of the Southwest corner of said Section 19, said point being on the Northerly right-of-way line of

U.S. 56 Highway; thence Northeasterly to a point being 1,622.00 feet North and 3,114.00 feet East of the Southwest corner of said Section 19, said point being on the Easterly right-of-way line of U.S. 56 Highway; thence South 65 degrees 53 minutes East along U.S. 56 Highway right-of-way 657.00 feet; thence South 15 degrees 07 minutes East and continuing along said Highway right-of-way to a point on the North right-of-way line of old U.S. Highway 56; thence Northeasterly along the North right-of-way of old U.S. Highway 56 to a point on said right-ofway, said point being 478.14 feet East of the West line of the Southwest Quarter of Section 20, Township 14 North, Range 23 of the Sixth Principal Meridian, Johnson County, Kansas; thence North 01 degree 40 minutes 48 seconds West, parallel with the West line of said Section 20, a distance of 3,708.71 feet, to a point on the North line of the Northwest Quarter of said Section 20; thence North 88 degrees 04 minutes 18 seconds East, along the North line of said Northwest Quarter, to the Northeast corner of the Northwest Quarter of said Section 20: thence South 01 degree 43 minutes 09 seconds East, along the East line of the Northwest Quarter of said Section 20, to the Southeast corner of said Section 20, said corner also being the Center of said Section 20; thence South along the East line of the Southwest Quarter of said Section 20, to a point on the Northerly right-of-way line of the Interstate Highway I-35 Interchange with 175th Street and U.S. 56 Highway, said point being in the Northwest Quadrant of said Interchange; thence Northeasterly along said I-35 Interchange right-of-way to a point on the Northerly rightof-way line of Interstate Highway I-35; thence continuing Northeasterly along the Northerly rightof-way line of said Highway to a point on the East line of the West Half of the West Half of the Southeast Quarter of said Section 20; thence South along said East line to a point on the Southerly right-of-way line of said I-35 Interchange, said point being in the Northeast Quadrant of said Interchange; thence North 23 degrees 20 minutes East along said Southerly right-of-way line to a point; thence continuing along said Southerly right-of-way line North 41 degrees 16 minutes East, 90.76 feet to a point 749.39 feet North and 763.00 feet East of the Southwest corner of the Southeast Quarter of said Section 20; thence Northeasterly along said Southerly right-of-way line to a point 128.00 feet Southwesterly from the East line of the Southeast Quarter of said Section 20; thence Southeasterly along the Interstate Highway I-35 right-of-way line a distance of 968.54 feet to a point 60 feet West of the East line of the Southeast Quarter of said Section 20; thence Southeasterly along said Highway right-of-way line a distance of 193.20 feet to a point 25.00 feet West of the East line of the Southeast Quarter of said Section 20: thence East a distance of 25.00 feet to a point on the East line of the Southeast Quarter of said Section 20; thence South along the East line of the Southeast Quarter of said Section 20 a distance of 755.00 feet to the Southeast Corner of the Southeast Quarter of said Section 20; thence West along the South line of the Southeast Quarter of said Section 20 a distance of 1946.80 feet to a point 763 feet East of the Southwest Corner of the Southeast Quarter of Said Section 20; thence North and parallel to the West line of said Southeast Quarter to a point on the North right-of-way line of 175th Street as now established by said Interstate Highway I-35/175th Street Interchange; thence South 87 degrees 57 minutes' West along said North rightof-way line to a point on the East line of said West Half, of the West Half, of the Southeast Quarter of said Section 20; thence South along said East line to a point on the South right-ofway line of said 175th Street; thence following a permanent road easement acquired by the Kansas Department of Transportation and filed with the register of deeds ((Vol. 3475, pg. 763-775) on October 30, 1991, South 83 degrees 24 minutes, a distance of 188.8 feet; thence South 11 degrees 50 Minutes West, a distance of 437.8 feet; thence South 34 degrees 50 minutes West, a distance of 225.0 feet; thence South 66 degrees 35 minutes West to a point on the East line of the Northwest Quarter of Section 29, Township 14 South, Range 23 East, said point being 840.9 feet South of the Northeast Corner of said Northwest quarter of said Section 29;

thence South 87degrees 21 minutes West a distance of 327.3 feet; thence South 87 degrees 46 minutes West, a distance of 1460.4 feet; thence South 68 degrees 50 minutes West, a distance of 440.5 feet; thence South 56 degrees 31 minutes West, a distance of 534.8 to a point of intersection with the Southerly right of way line of Interstate Highway I-35, said point being on the West line of said Northwest Quarter; thence continuing Southwesterly, on one course, along said Southerly Right of Way line to the East line of the Southwest Quarter of Section 30; thence continuing Southwesterly along said Southerly right-of-way line, a distance of 629.32 feet; to a point on the Southerly right-of-way line of I-35; thence Southerly along said Right of Way and parallel to said I-35 a distance of 1552.46 feet to a point on the Southerly Right of Way line being 30 feet North of the South line of the Southwest Quarter of Section 30, Township 14 South, Range 23 East; thence Easterly parallel with the South line of said Southwest Quarter, a distance of 210.0 feet; thence South 30 feet to a point on the South line of said Southwest Quarter; thence Westerly along the said South Line a distance of 1109.50 feet to the Southwest corner of Section 30, Township T14 South, Range 23 East; thence continuing West along the South line of the Southeast Quarter of Section 25, Township 14 South, Range 22 East, to the Southwest corner of said Southeast Quarter; thence South along the West line of the Northeast Quarter of Section 36, Township 14 South, Range 22 East, 1318.69 feet to the Southwest corner of the Northwest Quarter of the Northeast Quarter, thence East along the South line of the North Half of the Northeast Quarter of Section 36, to a point on the Northerly Right of Way line of Interstate 35; thence Southwesterly along said North right-of-way of Interstate 35 to a point on the East line of the West Half of the Southwest Quarter of said Section 36; thence South along said East line to the Northeast Corner of the Northwest Quarter, of the Northwest Quarter of Section 1, Township 15 South, Range 22 East; thence continuing South on the same course to a point on the South line of the permanent street easement for 191st Street; thence West on a line parallel to the North line of said Section 1 to a point which intercepts the original south right of way for the realigned 191st Street for the reconstruction of I-35, thence Southwesterly along said right of way line to a point, thence diverging from the previous course, Southwesterly along said right of way to a point; thence South 35 degrees 15 minutes to a point where the existing right of way intersects a permanent roadway easement acquired by the Kansas Department of Transportation for the reconstruction of the I-35 and Gardner Road Interchange; thence South 35 degrees 15 minutes West, a distance of 540.6 feet, thence South 67 degrees 10 minutes West, a distance of 303.5 feet to a point on the existing right of way of South Gardner Road (Center Street), the above bearings are based on the North Section Line of said Section 1 having a base bearing of South 88 degrees 48 minutes East; thence continuing Southwesterly along said right of way to a point being 25 feet East and 1415 feet South of the Northwest Corner of said Section 1; thence West a distance of 25 feet to the East Line of Section 2, Township 15 South, Range 22 East: thence South along said East Line of Section 2 to the Northeast Corner of the Southeast Quarter of said Section 2; thence South 02 degrees 49 minutes 15 seconds East along the East line of the Southeast Quarter of said Section 2, a distance of 1321.88 feet to the Northeast corner of Freunds & Neighbors II, a subdivision in the Johnson County, Kansas as now established; thence South 88 degrees 19 minutes 15 seconds West (measured) (South 88 degrees 15 minutes 53 seconds West, Plat). along the North line of Freunds & Neighbors II and Freunds & Neighbors, subdivision's in Johnson County, Kansas, a distance of 2655.23 feet (measured) {2655.26 Plat), to the Northwest corner of said Freunds & Neighbors said point also being the Southwest corner of the North Half of the Southeast Quarter of said Section 2; thence North 02 degrees 22 minutes 48 second West, along the West line of the Southeast Quarter of said Section 2, to the Southwest corner of the Northeast Quarter of said Section 2; thence North along the West line of the

Northeast Quarter of said Section 2 to the North line of said Section 2; thence East along said North line to a point on the South line of Section 35, Township 14 South, Range 22 East, said point being on the West line of Chandlor Farms, a subdivision in the City of Gardner, Kansas, Johnson County, Kansas; thence North along said West line 660 feet, to the Northwest corner of said subdivision and the South line of the North half of the Southwest Quarter of the Southeast Quarter of Section 35, thence West along the South line of said North half of the Southwest Quarter of the Southeast Quarter of Section 35 to a point on the Westerly line of the Southeast Quarter of Section 35; thence Northerly along the West line of the Southeast Quarter to the Northwest Corner of said Southeast Quarter; thence North along the West Line of the Northeast Quarter, to the Southwest corner of the Southeast Quarter of Section 26, Township 14 South, Range 22 East, Johnson County, Kansas; thence North along the West line of the Southeast Quarter of said Section 26 to a point on the Northerly right-of-way line of the Atchison, Topeka and Santa Fe Railroad company; thence Northeasterly along said right-of-way to its intersection with the north line of said Southeast Quarter of Section 26, said intersection being 412.50 feet East of the center of said Section 26, thence North, parallel with the North/South Centerline of said Section 26 a distance of 810.00 feet; thence West to the intersection of the Southerly right-of-way line of the Northerly branch of the Atchison, Topeka, and Santa Fe Railroad; thence Southwesterly along said Southerly right-of-way line to a point on the West line of the Northeast Quarter of said Section 26; thence West a distance of 20.00 feet, to a point on the West right-of-way line of Poplar Street; thence North along said West right-of-way line, to a point on the Northerly right-of-way line of the Northerly branch of the Atchison, Topeka, and Santa Fe Railroad; thence Southwesterly along the Northerly right-ofway of said Railroad to a point on the West line of the East 1320.00 feet of the Northwest Quarter of said Section 26; thence North a distance of 526.93 feet to a point; said point being 1089.00 feet South of the South right-of-way line of Warren Street; thence Westerly a distance of 500.00 feet; thence Northerly and parallel to the East line of West Half of the Northwest Quarter of Section 26 a distance of 955.31 feet to a point on the Southerly right-of-way line of Highway 56; thence Northeasterly on a curve to the right with an initial tangent bearing of North 49 degrees 34 minutes 23 seconds East and a radius of 3779.80 feet, a distance of 221.75 feet; thence Westerly along a projected line of the Southerly right-of-way of Warren Street to its intersection with the Northerly right-of-way line of Highway 56, said point of intersection being 1792.42 feet West and 737.95 feet South of the Northeast corner of the Northwest Quarter of said Section 26; thence Southwesterly along the Northerly right-of-way of said U. S. Highway 56, to a point on the West line of said Section 26; thence North along the West line of said Section 26, to the Northwest Corner of said Section 26; thence West along the North line of Section 27, Township 14 South, Range 22 East, to the Northeast corner of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of said Section 27; thence South along the East line of said Northwest Quarter, Northeast Quarter, Northeast Quarter, a distance of 660.00 feet, more or less, to the Southeast corner of said Northwest Quarter, Northeast Quarter, Northeast Quarter Section; thence West along a line 660.00 feet South of and parallel to the North line of said Section 27, a distance of 1320.00 feet; thence South 34 degrees West to the Northeast corner of the West Half of the Northeast Quarter of the Southwest Quarter of said Section 27; thence South along the East line of the West Half of said Northeast Quarter of the said Southwest Quarter to the Southeast corner of the West Half of said Northeast Quarter of the Southwest Quarter; thence Southeasterly to a point on the North right-of-way line of U.S. Highway No. 56, 351.00 feet Southwesterly from the point of intersection of said U.S. Highway No. 56 right-of-way line and North line of the Southeast Quarter of the Southwest Quarter of said Section 27, a distance of 289.60 feet; thence Southwesterly along the North right-of-way

line of said U.S. Highway No. 56, a distance of 628.71 feet; thence Northwesterly at a right angle to said right-of-way line 208.71 feet; thence Southwesterly 68.02 feet; thence Southerly, parallel to the West line of the Southeast Quarter of the Southwest Quarter of Section 27, a distance of 307.66 feet to a point on the North right-of-way line of said U.S. Highway No. 56; thence Southwesterly along the North right-of-way line of said U.S. Highway No. 56, a distance of 233.11 feet to a point on the West line of the Southeast Quarter of the Southwest Quarter of Section 27: thence North along the West line of the Southeast Quarter of the Southwest Quarter to the North line of said Section 27; thence West along said North line of said Section 27 to the Northwest corner of said Section 27; thence North along the West line of Section 22, Township 14 South, Range 22 East, to the Northwest Corner of the Southwest Quarter of said Section 22; thence East along the North line of the Southwest Quarter of said Section 22 to the Southwest corner of the Northeast Quarter of said Section 22, thence North along the West line of the Northeast Quarter of said Section 22 to the Northwest corner of the Northeast Quarter of Section 22 which is the Southeast corner of the Southwest Quarter of Section 15, thence North along the East line of said Southwest Quarter; a distance of 330.00 feet; thence West and parallel the South line of said Section 15; a distance of 792.00 feet; thence South parallel to the East line of the Southwest Quarter of Section 15, a distance of 330.0 feet, to a point on the South line of the Southwest Quarter of said Section 15; thence West along the South line of said Southwest Quarter, a distance of 751.02 feet; thence North and parallel to the East line of the said Southwest Quarter; a distance of 313.4 feet; thence West and parallel to the South line of said Southwest Quarter of Section 15, a distance of 297.00 feet; thence South and parallel to the West line of said Southwest Quarter, a distance of 313.50 feet to a point on the South line of said Southwest Quarter, said point being 800.24 feet East of the Southwest corner of the Southwest Quarter; thence West along the South line of the Southwest Quarter 800.24 feet to the Southwest Corner of the Southwest Quarter; thence North along the West line of said Section 15, to a point 2323.85 feet South of the Northeast corner of the Northeast Quarter of Section 16, Township 14 South, Range 22 East; thence South 88 degrees 20 minutes 58 seconds West a distance of 230.00 feet; thence North 01 degrees 39 minutes 02 seconds West a distance of 493.88 feet; thence North 32 degrees 42 minutes 04 seconds West a distance of 265.40 feet; thence North 86 degrees 28 minutes 20 seconds West a distance of 139.45 feet; thence South 56 degrees 16 minutes 18 seconds West a distance of 531.22 feet to a point of curvature; thence along a curve to the right having an initial tangent bearing of North 31 degrees 52 minutes 12 seconds West and having a radius of 925.00 feet and an arc length of 487.87 feet; thence North 01 degrees 39 minutes 02 seconds west a distance of 315.65 feet to a point of curvature; thence along a curve to the right tangent to the last described course having a radius of 1475.00 feet and an arc length of 252.45 feet; thence North 08 degrees 09 minutes 20 seconds East a distance of 368.49 feet to a point of curvature; thence along a curve to the left tangent to the last described course having a radius of 1525.00 feet and an arc length of 261.00 feet; thence North 01 degrees 39 minutes 02 seconds West a distance of 213.21 feet to a point on the North section line of said Section 16 said point being 975.01 feet West of the Northeast corner of said Section 16; thence west along the North line of said Section 16, to the Southwest corner of the Southeast Quarter of said Section 9: thence North to the Northwest Corner of the Northeast Quarter of said Section 9; thence East along the North line of said Northeast Quarter to the Northeast Corner of said Section 9; thence South along the East line of said Northeast Quarter to the Southwest Corner of the Northwest Quarter of the Northwest Quarter of Section 10, Township 14 South, Range 22 East; thence East to the East line of the Northwest Quarter of said Section 10: thence South along the Center line of said Section 10 to the Northeast Corner of the Northwest Quarter of Section 15, Township 14 South, Range 22 East; thence South

along the East line of said Northwest Quarter of Section 15, to the Northwest corner of the Southeast Quarter of said Section 15; thence East along the North line of said Southeast Quarter to the Northeast corner of said Southeast Quarter which is the Northwest corner of the Southwest Quarter of Section 14; thence East along the North line of the Southwest Quarter to the Northeast corner of the Southwest Quarter of said Section 14; thence east along the South line of the Northeast Quarter of Section 14, Township 14 South, Range 22 East to a point 1710.68 feet West of the Southeast corner of said Northeast Quarter, thence North 0 degrees 05 minutes 17 seconds West, parallel to the East line of the Northeast Quarter of said Section 14 a distance of 1070.60 feet; thence South 89 degrees 17 minutes 51 seconds East, parallel to the South line of the Northeast Quarter of said Section 14, a distance of 1666.46 feet to a point on the West right-of-way line of Gardner Road as now established; thence South 7 degrees 02 minutes 13 seconds West, along said right-of-way line a distance of 167.56 feet; thence South 4 degrees 12 minutes 55 seconds West measured along said right-of-way, a distance of 399.82 feet; thence South 0 degrees 05 minutes 17 seconds East along said right-of-way and parallel to the East line of the Northeast Quarter of said Section 14, a distance of 505.00 feet to a point on the South line of said Northeast Quarter; thence South 89 degrees 17 minutes 51 seconds East along the South line of said Northeast Quarter, a distance of 95.01 feet to the Southeast corner of said Northeast Quarter, thence South along the East line of the Southeast Quarter of said Section 14 to a point 1444.22 feet North of the Southeast corner of the Southeast Quarter of said Section 14, thence North 88 degrees 26 minutes 39 seconds East, a distance of 33.00 feet to a point on the Easterly Right of Way of Center Street as now established, thence North 88 degrees 01 minutes 33 seconds East, 196.80 feet, thence South 21 degrees 56 minutes 26 seconds East, 199.63 feet, thence South 08 degrees 11 minutes 27 seconds East, 265.21 feet, thence South 04 degrees 41 minutes 37 seconds East, 129.08 feet thence South 07 degrees 43 minutes 05 seconds West, 274.91 feet, thence South 00 degrees 25 minutes 43 seconds East, 324.89 feet, thence South 26 degrees 11 minutes 34 seconds West, 192.22 feet, thence South 09 degrees 30minutes 21 seconds East 4.84 feet, thence South 89 degrees 27 minutes 46 seconds East, 223.64 feet, thence North 88 degrees 26 minutes 43 seconds East, 294.31 feet to the East property line, thence South 01 degree 58 minutes 23 seconds East along the East property line, 86.95 feet to a point on the South line of the Southwest Quarter of Section 13, thence East along said South line, to the Southeast corner of the Southwest Quarter; thence North along the West line of the East half of said Section 13, to the Northwest corner of the Northeast Quarter of said Section 13; thence East along the North line of said Section 13, to the Northeast corner of said Section 13; being the POINT OF BEGINNING, also including the following four (4) tracts.

#### TRACT 1 – (Golf Course)

Commencing at the Southeast corner of Section 11, Township 14 South, Range 22 East, in Johnson County, Kansas; thence South 89 degrees 37 minutes 59 seconds West along the South line of said Section 90.00 feet to a TRUE POINT OF BEGINNING; thence North 00 degrees 30 minutes 00 seconds West along the West right-of-way of F.A.S. Highway No. 683 and parallel to the East line of said Section 86.20 feet; thence North 10 degrees 30 minutes 57 seconds East 183.17 feet; thence North 00 degrees 30 minutes 00 seconds West 440.55 feet to a point of curvature; thence along a curve to the left, tangent to the preceding course, having a radius of 779.02 feet, an arc distance of 247.00 feet; thence North 45 degrees 50 minutes 01 seconds West 97.25 feet; thence North 21 degrees 39 minutes 09 seconds West 20.93 feet; thence North 21 degrees 39 minutes 09 seconds West 172.26 feet; thence North 38 degrees 01 minutes 29 seconds West 306.06 feet to the South line of Block 23 of Gardner Lake Lots;

thence North 39 degrees 03 minutes 38 seconds West, along said Westerly right-of-way a distance of 129.83 feet to the Northeast corner of Lot 7; thence continuing along said right-ofway a distance of 50.00 feet to the Northwest corner of Lot 7; thence Northwesterly along said right-of-way 212.96 feet; thence North 00 degrees 19 minutes 00 seconds West 60.00 feet to a point of curvature; thence along a curve to the right, not tangent to the preceding course, whose chord bears North 09 degrees 24 minutes 20 seconds West, having a radius of 613.69 feet, an arc distance of 217.00 feet; thence North 00 degrees 08 minutes 07 seconds West 347.70 feet to a point of curvature; thence along a curve to the left, not tangent to the preceding course, whose chord bears North 05 degrees 52 minutes 22 seconds West having a radius of 1096.28 feet, an arc distance of 282.60 feet; to a point on the North line of the Southeast Quarter of said Section 11; thence continuing along said curve, with a central angle of 51 degrees 17 minutes 24 seconds, an arc distance of 981.37 feet; thence North 64 degrees 32 minutes 51 seconds West 78.84 feet; thence departing said right-of-way South 24 degrees 21 minutes 00 seconds East 289.94 feet; thence South 00 degrees 41 minutes 00 seconds East 510.80 feet to said North line; thence South 89 degrees 43 minutes 45 seconds West along said North line 1370.91 feet to the Northwest corner of the Southeast Quarter of said Section 11; thence South along the West line of the Southeast Quarter of said Section 11, to the South line of said Section 11; thence East along the South line of said Section 11 to the TRUE POINT OF BEGINNING.

# TRACT 2 – (Gardner Lake Property)

A that part of the Northeast Quarter of Section 11, Township 14 South, Range 22 East, Johnson County, Kansas, more particularly described as follows: Commencing at the Southeasterly corner of Lot 1, Block 21, GARDNER LAKE LOTS, a platted subdivision of land in Johnson County, Kansas; thence S 23°20'15" E, along the extension of the Easterly line of said Lot 1, a distance of 25.00 feet to the POINT OF BEGINNING; thence S 22°19'48" E, a distance of 17.25 feet; thence S 53°59'42" W, a distance of 104.57 feet; thence S 73°49'51" W, Southerly and parallel with the South line of said Lot 1 and Lot 14, Block 21 of said GARDNER LAKE LOTS, a distance of 276.33 feet to a point on the Easterly right-of-way of Gardner Road; thence Southeasterly along said Easterly right-of-way of said Gardner Road and on a curve to the right, said curve having an initial tangent bearing of S 39°34'24" E East and a radius of 1196.28 feet, an arc distance of 467.96 feet; thence N 72°49'49" E, a distance of 64.94 feet; thence S 84°16'52" E, a distance of 180.15 feet; thence N 2°58'28" E, a distance of 52.88 feet; thence N 88°48'00" E, a distance of 149.60 feet; thence N 11°39'37" E, a distance of 109.07 feet; thence N 10°46'54" W, a distance of 211.10 feet; thence N 45°37'00" W, a distance of 103.00 feet to the Northeast corner of Lot 1, Block 22 of said GARDNER LAKE LOTS; thence Northwesterly along the East Line of Lots 1,2 and 3, Block 22 of said GARDNER LAKE LOTS to the Northerly corner of said Lot 3, Block 22; thence S 88°42'00" W, a distance of 54.13 feet to the POINT OF BEGINNING, containing 5.2321 acres, more or less.

# TRACT 3 – (Gardner Lake Properties)

A part of the Northeast Quarter of Section 11, Township 14 South, Range 22 East, Johnson County, Kansas, more particularly described as follows: Commencing at the Southwesterly corner of Lot 14, Block 21, GARDNER LAKE LOTS, a subdivision in Johnson County, Kansas; thence South 72 degrees 16 minutes 00 seconds West 82.00 feet; thence South 06 degrees 11 minutes 00 seconds West 4.88 feet to a point on the Easterly line of Parcel No. 6 road right-of-way as recorded in Miscellaneous Book 143 at Page 17 in the Office of Johnson County, Register of Deeds; thence North 49 degrees 15 minutes 16 seconds West along said Easterly line, 50.00 feet to the TRUE POINT OF BEGINNING; thence North 06 degrees 11 minutes 00 seconds East 118.00 feet; thence

North 17 degrees 44 minutes 00 seconds West 310.00 feet; thence South 75 degrees 18 minutes 44 seconds West 258.41 feet; thence South 26 degrees 29 minutes 58 seconds East 120.10 feet; thence South 28 degrees 47 minutes 06 seconds West 58.87 feet to a point on the Easterly right-of-way line of Gardner Road; thence Southeasterly along said right-of-way line on a curve to the right having an initial tangent bearing of South 61 degrees 12 minutes 54 seconds East and a radius of 1196.28 feet, an arc distance of 353.66 feet; thence North 45 degrees 43 minutes 24 seconds East 36.27 feet to the POINT OF BEGINNING; containing 1.93 acres, more or less.

# TRACT 4 – (Wetlands)

A tract of land in the Southwest Quarter of Section 26, Township 14 South, Range 22 East, Johnson County, Kansas, described as follows: Commencing at the Northeast corner of the Southwest Quarter of Section 26, Township 14 South, Range 22 East, Johnson County, Kansas; thence West along the North line of said Quarter Section a distance of 280.50 feet to the True Point of Beginning; thence South parallel with the East line of said Quarter Section to the point of intersection with Northerly right-of-way line of the Atchison, Topeka, and Santa Fe Railroad Company as presently located; thence Southwesterly along said Railroad right-of-way to the West line of said Southwest Quarter; thence North along said West line of said Southwest Quarter to the point of intersection with the Southwesterly right-of-way of the B.N.S.F. Railroad (formerly the Atchison, Topeka, and Santa Fe Railroad Company), as presently located; thence Northeasterly along said Railroad right-of-way line to the North line of the Southwest Quarter of said Section 26; thence East along said North line of Southwest Quarter to the True Point of Beginning.

And excluding the following four (4) tracts

# TRACT 5 – (Gardner Junction Park)

A tract of land in Section 34, Township 14 South, Range 22 East, described as follows: Commencing at the intersection of the Northwesterly right-of-way line of the present highway and the North line of said Quarter Section; thence Southwesterly along said right-of-way line 645 feet; thence Northeasterly to a point on said North line 327.5 feet West of the place of beginning; thence East along said North line to the place of beginning, containing 1.38 acres, more or less.

# TRACT 6 - (Waverly Lift Station)

A tract of land in the West One Quarter of the Southwest Quarter of the Southwest Quarter of Section 35, Township 14 South, Range 22 East of the 6th P.M. in Johnson County, Kansas, more particularly described as follows:

Beginning at a point 606.25 feet N1°56'08"W (being an assumed bearing) and 60.00 feet N88°03'52"E from the Southwest Corner of said Section 35; thence parallel to and 60.00 feet Easterly of (measured perpendicular to) the West Line of the Southwest Quarter of said Section 35 N1°56'08"W 100.00 feet; thence N88°09'56"E 54.77 feet; thence S1°50'04"E 100.00 feet; thence S88°10'30"W 9.55 feet; thence S43°09'40"W 16.30 feet; thence S88°09'47"W 15.00 feet; thence N1°50'13"W 11.53 feet; thence S88°10'04"W 18.52 feet to the point of beginning, containing 0.131 acres.

#### TRACT A - "EXCEPTION"

The Point of beginning being the Southeast corner of the West Half of the Northeast Quarter of Section 25, Township 14 South, Range 22 East; thence North along the East line of the West Half

of the Northeast Quarter of said Section 25 to a point on the Southerly right-of-way of the Atchison, Topeka and Santa Fe Railway; thence Southwesterly along said right-of-way to a point on the East line of the West Half of the Northwest Quarter of said Section 25; thence South along the East line of the West Half of the Northwest Quarter of said Section 25, to the Southeast corner of the Northwest Quarter of the Northwest Quarter of said Section 25; thence West along the South line of the Northwest Quarter of the Northwest Quarter of said Section 25, to a point 231.00 feet East of the West line of said Section 25; thence South along a line 231.00 feet East of and parallel to the West line of said Section 25, to a point 30 feet north of the South line of the Northwest Quarter of said Section 25; thence N 88 degrees 15 minutes 23 seconds E, along a line 30.00 feet North of and parallel with the South line of the NW 1/4 of said Section 25, a distance of 530.59 feet, to a point of curvature; thence Easterly and Northeasterly, along a curve to the left having a radius of 570.00 feet and a central angle of 56 degrees 19 minutes 41 seconds, a distance of 560.37 feet, to a point of tangency; thence N 31 degrees 55 minutes 42 seconds E, a distance of 293.39 feet, to a point of curvature; thence Northerly and Northeasterly, along a curve to the right having a radius of 630.00 feet and a central angle of 32 degrees 33 minutes 36 seconds, a distance of 358.02 feet, to a point of compound curvature; thence Northeasterly, Easterly and Southeasterly, along a curve to the right having a radius of 1,454.00 feet, a central angle of 61 degrees 47 minutes 11 seconds and whose initial tangent bearing is N 64 degrees 29 minutes 18 seconds E, a distance of 1,567.96 feet, to a point of tangency; thence S 53 degrees 43 minutes 31 seconds E, a distance of 536.01 feet, to a point of curvature; thence Southeasterly and Easterly, along a curve to the left having a radius of 86.00 feet and a central angle of 50 degrees 08 minutes 32 seconds, a distance of 75.26 feet, to a point of reverse curvature; thence Easterly, Southeasterly and Southerly, along a curve to the right having a radius of 95.00 feet, a central angle of 94 degrees 23 minutes 05 seconds and whose initial tangent bearing is N 76 degrees 07 minutes 57 seconds E, a distance of 156.50 feet, to a point of reverse curvature; thence Southerly and Southeasterly, along a curve to the left having a radius of 86.00 feet, a central angle of 57 degrees 53 minutes 27 seconds and whose initial tangent bearing is S 9 degrees 28 minutes 58 seconds E, a distance of 86.89 feet, to a point of compound curvature; thence Southeasterly and Easterly, along a curve to the left having a radius of 570.00 feet, a central angle of 17 degrees 44 minutes 02 seconds and whose initial tangent bearing is S 67 degrees 22 minutes 25 seconds E, a distance of 176.42 feet, to a point on the West line of Lot 1, MOONLIGHT APARTMENTS IV, a subdivision of land in the City of Gardner, Johnson County, Kansas; thence S 2 degrees 04 minutes 40 seconds E, along the West line of said Lot 1, MOONLIGHT APARTMENTS IV, and its Southerly extension, a distance of 33.64 feet to the point of beginning.

# TRACT B - "EXCEPTION"

The East 100 acres of the Northwest Quarter of Section 23, Township 14 South, Range 22 East.

#### TRACT C - "EXCEPTION"

A Tract of Land in the Southeast Quarter of Section 15, Township 14 South, Range 22 described as follows: Commencing at the Southeast corner of said Southeast Quarter; thence West along said South line 682.95 feet of said Section 15 to the Point of Beginning; thence North and parallel to the East line of Section 15, a distance of 660.01 feet; thence West and parallel to the South line of said Section 15, a distance of 660.01 feet; thence South and parallel to the East line of said Section 15 to a point on the South line of said Section 15, said point being 1342.96 feet east of the Southeast corner of the Southeast Quarter of said Section 15; thence East 660.01 feet along the South line of Section 15 to the Point of Beginning, containing 10.0 acres, more or less.

# TRACT D - "EXCEPTION"

A Tract of Land in the Northeast Quarter of Section 22, Township 14 South, Range 22 described as follows:

Commencing at the Northeast corner of the Northeast Quarter of said Section; thence West along the Northeast Quarter 750.0 feet to the Point of Beginning; thence South parallel to the East line of Section 22, 1320 feet; thence West parallel to the North line of Section 22, 660 feet; thence North parallel to the East line of Section 22, 1320 feet to the North line of Section 22; thence East along the North line of Section 22, 660 feet to the Point of Beginning.

#### TRACT E - "EXCEPTION"

A tract of land in Section 26, Township 14 South, Range 22 East, Johnson County, Kansas. described as follows: Commencing at the center of said Section 26, thence South along the East line of the Southwest Quarter of said Section 26 to the intersection with the northerly rightof-way of B.N.S. F. Railroad (formerly the Atchison, Topeka and Santa Fe Railroad Company) as presently located; and the Point Of Beginning, thence Southwesterly along said Northerly right-of-way to a point 280.50 feet West of the East line of said Southwest Quarter; thence North along a line 280.50 feet West of and parallel to the East line of said Southwest quarter to a point on the North line of said Southwest Quarter and 280.50 feet West of the East line of said Southwest Quarter, thence West along the North line of said Southwest quarter to its intersection with the Southerly right-of-way of said B.N.S.F. Railroad; thence Northeasterly along said Southerly right-of-way to the East line of the Northwest Quarter of said Section 26: thence Northeasterly along said Southerly right-of-way of said B.N.S.F. Railroad to a point 810.00 feet North of the South line of the Northeast Quarter of said Section 26; thence East and parallel to the South line of said Northeast Quarter to a point 412.50 feet East of the West line of said Northeast Quarter; thence South and parallel to the West line of said Northeast Quarter to a point on the South line of said Northeast Quarter, said point being also on the Northerly rightof-way of the B.N.S.F Railroad (formerly the Atchison, Topeka, and Santa Fe Railroad Company) and 412.50 feet East of the West line of said Northeast Quarter; thence Southwesterly along said Northerly right-of-way to the West line of the Southeast Quarter of said Section 26; thence continuing Southwesterly along said Northerly right-of-way to the Point of Beginning.

Together with: (Ordinance No. 2622)

All that part of the Northwest Quarter of Section 29, Township 14 South, Range 23 East, lying South and East of Interstate Highway 35, described as follows:

BEGINNING at the Southwest corner of the Northwest Quarter of Section 29, Township 14 South, Range 23 East; thence North 2 degrees 17 minutes 30 seconds West along the West line of the Northwest Quarter of said Section 29 a distance of 1363.78 feet to a point on the Southeasterly right of way line of Interstate Highway 35 as established in Volume 3475, Page 774; thence in a Northeasterly direction along said right of way line and along a curve to the right whose initial tangent bears North 49 degrees 41 minutes 33 seconds East, having a radius of 11,309.16 feet, through a central angle of 0 degrees 10 minutes 52 seconds, an arc distance of 35.76 feet to a point; thence North 56 degrees 31 minutes 20 seconds East along said right of way line a distance of 543.85 feet to a point; thence North 68 degrees 50 minutes 34 seconds East along said right of way line a distance of 440.47 feet to a point; thence North 87 degrees

46 minutes 28 seconds East along said right of way line a distance of 1460.43 feet to a point; thence South 87 degrees 20 minutes 26 seconds East along said right of way line a distance of 327.30 feet to a point; thence North 66 degrees 35 minutes 54 seconds East along said right of way line a distance of 14.46 feet to a point on the East line of the Northwest Quarter of said Section 29; thence South 2 degrees 05 minutes 58 seconds East along the East line of the Northwest Quarter of said Section 29 a distance of 1830.10 feet to the Southeast corner thereof; thence South 88 degrees 39 minutes 43 seconds West along the South line of the Northwest Quarter of said Section 29 a distance of 2704.50 feet to the POINT OF BEGINNING, containing 4,780,096 Square Feet or 109.7359 Acres, more or less.

# Also,

All that part of the Northeast Quarter of Section 29, Township 14 South, Range 23 East, lying South and East of Interstate Highway 35, described as follows:

BEGINNING at the Southwest corner of the Northeast Quarter of Section 29, Township 14 South, Range 23 East; thence North 2 degrees 05 minutes 58 seconds West along the West line of the Northeast Quarter of said Section 29 a distance of 1830.10 feet to a point on the Southeasterly right of way line of Interstate Highway 35 as established in Volume 3475, Page 762; thence North 66 degrees 35 minutes 54 seconds East along said right of way line a distance of 296.48 feet to a point; thence North 34 degrees 50 minutes 13 seconds East along said right of way line a distance of 225.00 feet to a point; thence North 11 degrees 50 minutes 40 seconds East along said right of way line a distance of 437.78 feet to a point; thence North 83 degrees 24 minutes 39 seconds East along said right of way line a distance of 188.84 feet to a point; thence North 87 degrees 58 minutes 01 seconds East along said right of way line a distance of 1050.00 feet to a point; thence North 73 degrees 02 minutes 08 seconds East along said right of way line a distance 155.24 feet to a point on the South right of way line of 175th Street as established in Volume 4458, Page 126; thence North 87 degrees 58 minutes 01 seconds East along the South right of way line of 175th Street a distance of 744.69 feet to a point on the West right of way line of Clare Road; thence South 18 degrees 44 minutes 58 seconds East along the West right of way line of Clare road a distance of 135.66 feet to a point; thence South 1 degree 50 minutes 26 seconds East along the West right of way line of Clare Road a distance of 2500.70 feet to a point on the South line of the Northeast Quarter of said Section 29; thence South 88 degrees 39 minutes 43 seconds West along the South line of the Northeast Quarter of said Section 29 a distance of 2677.73 feet to the POINT OF BEGINNING, containing 6,656,573 Square Feet or 152.9139 Acres, more or less.

Such lands being more specifically described on Exhibit A attached hereto.

#### Also,

That portion of the adjacent right of way immediately North of such lands which are not owned and maintained by the Kansas Department of Transportation, with the Eastern terminus of such right of way being the Clare Road right of way and extending to the West from such Eastern terminus 294.7 feet, such right of way being identified as 175<sup>th</sup> Street.

# Also,

That portion of the adjacent right of way immediately East of such lands, such right of way being 40 feet in width, such right of way being identified as Clare Road.

Together with: (Ordinance No. 2623)

That the following described land is hereby annexed and made a part of the City of Gardner, Kansas:

A TRACT OF LAND DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 15, RANGE 22, IN JOHNSON COUNTY, KANSAS; THENCE SOUTH 89 DEGREES 36' 15" EAST, ALONG THE SOUTH LINE OF SAID SECTION, 423.95 FEET TO A TRUE POINT OF BEGINNING: THENCE SOUTH 89 DEGREES 36' 15" EAST, ALONG THE SOUTH LINE OF SAID SECTION, 2279.45 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION: THENCE DUE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, 2656.76 FEET TO THE SOUTH RIGHT OF WAY LINE OF U.S. INTERSTATE HIGWAY NO. 35; THENCE SOUTH 54 DEGREES 53' 18" WEST ALONG SAID RIGHT OF WAY LINE, 431.39 FEET; THENCE SOUTH 49 DEGREES 10' 40" WEST ALONG SAID RIGHT OF WAY LINE, 2038.08 FEET TO THE POINT OF CURVATURE; THENCE ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 11,609.16 FEET, AN ARC DISTANCE OF 497.53 FEET THENCE DEPARTING SAID RIGHT OF WAY, SOUTH O DEGREES 03' 55", 743 FEET TO THE TRUE POINT OF BEGINNING, IN JOHNSON COUNTY, KANSAS; EXCEPT: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE SOUTH 89 DEGREES 36' 15" EAST ALONG THE SOUTH LINE OF SAID SECTION, 423.95 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 36; 15" EAST ALONG SAID SOUTH LINE, 2556.84 FEET; THENCE NORTH O DEGREES 03' 55" EAST, 954.76 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF U.S. HIGWAY NO. 35; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 11,609.16 FEET; AN ARC DISTANCE OF 331.67 FEET; THENCE DEPARTING SAID RIGHT OF WAY, SOUTH O DEGREES 03' 55" WEST, 743.43 FEET TO THE TRUE POINT OF BEGINNING. AND EXCEPT THAT PART IN ROADS AND HIGHWAYS OTHER THAN THOSE ROADS AND HIGHWAYS SPECIFICALLY ANNEXED AS PROVIDED BELOW: (See the Deed conveying such property to the current property owner attached hereto at Exhibit A)

# Also,

The entire width of the adjacent right of way immediately South of the above described real property, such right of way being 90 feet in width, such right of way being identified as 199<sup>th</sup> street.

Together with: (Ordinance No. 2624)

Lot 3 of the Freunds & Neighbors Plat filed with the Johnson County Register of Deeds on March 7, 1996 at Book 94, Page 10, a true and correct copy being attached hereto as Exhibit A; and,

Lot 9 of the Freunds & Neighbors Plat II, constituting a replat of Lots 1 and 2 of the Freunds & Neighbors Plat, which re-plat was filed with the Johnson County Register of Deeds on October 8, 2008 at Book 200810, Page 002120, a true and correct copy being attached hereto as Exhibit B; and,

Lot 10 of the Freunds & Neighbors Plat II, constituting a replat of Lots 1 and 2 of the Freunds & Neighbors Plat, which re-plat was filed with the Johnson County Register of Deeds on October

8, 2008 at Book 200810, Page 002120, a true and correct copy being attached hereto as Exhibit B; and,

The entirety of the adjacent right of way immediately South of Lots 3-8 of the Freunds & Neighbors Plat, such right of way being 105 feet in width, identified as 199<sup>th</sup> Street; and, The entirety of the adjacent right of way immediately East of Lots 9-10 of the Freunds & Neighbors Plat II, such right of way varying between 105 and 110 feet in width, identified as Gardner Road, and

The unplatted tract belonging to Douglas H and Daniel L. Freund described as the North 330 feet of the South 660 feet of the East 660 feet of the South one-half (S1/2) of the Southeast Quarter (SE1/4) of Section Two (2) Township Fifteen (15) South Range Twenty –Two (22), all in Johnson County, Kansas except a life estate in the grantors and the survivor of them to one-half (1/2) of the oil, gas, and other minerals on, in, and under the property described herein, except a gas line easement ten (10) feet on each side of a line beginning at a point 330 feet North and 277 feet west of the Southwest corner of the Southeast quarter of Section Two (2), Township Fifteen (15), Range Twenty-Two (22), North to North line of the property described herein, Subject to road easement over the east Forty (40) feet subject to easements, restrictions, and reservations of record. Found in Volume 1329 Page 51, And of the entirety of the adjacent Right of way immediately east from the east property line to the east side of what is called Gardner Road; And,

The Unplatted tract belonging to Ronald H and Mary T Freund described as the South 330 feet of the east 660 feet of the South one-half (S1/2) of the Southeast Quarter (SE1/4) of Section Two (2) Township Fifteen (15), Range Twenty-Two (22), all in Johnson County, Kansas, except a life estate in the grantors and the survivor of them to one-half (1/2) of the oil, gas, and other minerals on, in and under the property described herein: except a gas line easement ten (10) feet on each side of a line beginning at a point 300 feet north and 277 feet West of the Southeast corner of the Southeast Quarter of Section 2 (2) Township Fifteen (15), Range Twenty-Two (22), thence North to North line of the property described herein; and excepting an easement for utilities in, on, and over the North 20 feet of the south 50 feet of the property described herein, found in Volume 955 page 825, And of the entirety of the adjacent Right of way immediately east from the east property line to the east side of what is called Gardner Road.

Together with: (Ordinance No. 2625)

#### Tract 1

THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION I, TOWNSHIP 15, RANGE 22, JOHNSON COUNTY, KANSAS, EXCEPT THAT PART IN STREETS AND ROADS, AND, BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION I, TOWNSHIP 15, RANGE 22, JOHNSON COUNTY, KANSAS, THENCE EAST 1,309.6 FEET, THENCE SOUTH 644.26 FEET; THENCE WEST 644.49 FEET, THENCE NORTH 311.61 FEET, THENCE WEST 660 FEET, THENCE NORTH 332 FEET TO THE BEGINNING, INCLUDING THE ENTIRETY OF THE WIDTH OF THE PUBLIC RIGHT OF WAY IMMEDIATELY TO THE WEST OF THE REFERENCED PROPERTY KNOWN AS GARDNER ROAD.

#### Tract 2

THE EAST 495 FEET OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 15, RANGE 22, JOHNSON COUNTY, KANSAS, SAID EAST 495 FEET MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF SAID SOUTH ½ OF THE SOUTHWEST ¼ OF SAID SECTION 1, MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 15, RANGE 22, JOHNSON COUNTY, KANSAS, THENCE NORTH 1324.60 FEET TO THE NORTHEAST CORNER OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SAID SECTION 1, THENCE WEST 495 FEET ON THE NORTH LINE OF SAID SOUTH ½ THENCE SOUTH 1324.10 FEET TO THE SOUTH LINE OF SAID SOTHWEST ¼ , THENCE EAST 495 FEET TO THE POINT OF BEGINNING, INCLUDING THE ENTIRETY OF THE WIDTH OF THE PUBLIC RIGHT OF WAY IMMEDIATELY TO THE SOUTH OF THE REFERENCED PROPERTY KNOWN AS 199<sup>TH</sup> STREET.

#### Tract 3

Lot 1, Hadle Acres, a subdivision in Johnson County, Kansas, the plat for which being filed with the Johnson County Register of Deeds on July 19, 2019 at Book 201907 and Page 006941, including the entirety of the width of the public right of way immediately to the South of the referenced property known as 199<sup>th</sup> Street.

### Tract 4

Lot 2, Hadle Acres, a subdivision in Johnson County, Kansas, the plat for which being filed with the Johnson County Register of Deeds on July 19, 2019 at Book 201907 and Page 006941, including the entirety of the width of the public right of way immediately to the South of the referenced property known as 199th Street.

# Tract 5

Lots 3 & 4, Hadle Acres, a subdivision of Johnson County, Kansas, the plat for which filed with the Johnson County Register of Deeds on July 19, 2019 at Book 201907 and Page 006941, including the entirety of the width of the public right of way immediately to the South of the referenced property known as 199th Street.

# Tract 6

The East 1/2 of the NE 1/4 of Section 12, Township 15 South, Range 22 East of the 6th P.M., Johnson County, Kansas, including the entirety of the width of the public right of way immediately to the North of the referenced property known as 199<sup>th</sup> Street and also including the entirety of the width of the public right of way immediately to the East of the referenced property known as Moonlight Road.

# Tract 7

Lot 2, Meyers Country Estates, a subdivision in Johnson County, Kansas, the plat for which being filed with the Johnson County Register of Deeds on June 26, 1992 at Book 81 and Page 30, including the entirety of the width of the public right of way immediately to the East of the referenced property known as Moonlight Road.

# Tract 8

Lot 3, Turner Acres, 2<sup>nd</sup> Plat, a subdivision of Johnson County, Kansas, the plat for which being filed with the Johnson County Register of Deeds on January 7, 2005 at Book 200501 and Page 002412, including the entirety of the width of the public right of way immediately to the South of the referenced property known as 199<sup>th</sup> Street and including the entirety of the width of the public right of way immediately to the West of the referenced property known as Moonlight Road.

#### Tract 9

Lot 4, Turner Acres, 2<sup>nd</sup> Plat, a subdivision of Johnson County, Kansas, the plat for which being filed with the Johnson County Register of Deeds on January 7, 2005 at Book 200501 and Page 002412, including the entirety of the width of the public right of way immediately to the South of the referenced property known as 199<sup>th</sup> Street.

#### Tract 10

Lot 1, Wilson Acres, a subdivision in Johnson County, Kansas, the plat for which being filed with the Johnson County Register of Deeds on July 21, 1994 at Book 88 and Page 11, including the entirety of the width of the public right of way immediately to the South of the referenced property known as 199<sup>th</sup> Street.

#### Tract 11

Lot 2, Wilson Acres, a subdivision in Johnson County, Kansas, the plat for which being filed with the Johnson County Register of Deeds on July 21, 1994 at Book 88 and Page 11, including the entirety of the width of the public right of way immediately to the South of the referenced property known as 199th Street.

#### Tract 12

Beginning at the Northwest (NW) corner of the Northeast Quarter (NE1/4) of Section 7, Township 15 South, Range 23 East, Johnson County, Kansas; thence East 180.0 feet and along the North line of the Quarter Section; thence South 242.0 feet and parallel to the West line of the Quarter Section; thence West 180.0 feet and parallel to the North line of the Quarter Section to a point on the West line of the Quarter Section; thence North 242.0 feet and along the West line of the Quarter Section to the point of beginning, containing 1.0 acres, more or less, being in the Northwest (NW) corner of the Northeast Quarter (NE1/4) of Section 7, Township 15 South, Range 23 East, Johnson County, Kansas; subject, however, to easements, restrictions and reservations of record, including the entirety of the width of the public right of way immediately to the North of the referenced property known as 199<sup>th</sup> Street.

#### Tract 13

Lot 1, Herbert Estates, Book 201607, Page 4143, a subdivision in the City of Gardner, Johnson County, Kansas, according to the recorded plat thereof, the plat for which being filed with the Johnson County Register of Deeds on April 29, 2010 at Book 201004 and Page 007967 including the entirety of the width of the public right of way immediately to the North of the referenced property known as 199<sup>th</sup> Street.

#### Tract 14

Lot 2, Herbert Estates, a subdivision in the City of Gardner, Kansas, according to the

recorded plat thereof, the plat for which being filed with the Johnson County Register of Deeds on April 29, 2010 at Book 201004 and Page 007967 including the entirety of the width of the public right of way immediately to the North of the referenced property known as 199<sup>th</sup> Street.

#### Tract 15

Lot 3, Herbert Estates, a subdivision in the City of Gardner, Johnson County, Kansas, according to the recorded plat thereof, the plat for which being filed with the Johnson County Register of Deeds on April 29, 2010 at Book 201004 and Page 007967 including the entirety of the public right of way immediately to the North of the referenced property known as 199<sup>th</sup> Street.

Together with: (Ordinance No. 2631)

All that part of the West Half of the Northwest Quarter of Section 22, Township 14 South, Range 22 East, Johnson County, Kansas, described as follows: Commencing at the Northwest corner of the Northwest Quarter of said Section 22; thence North 88 degrees 16 minutes 55 seconds East, along the North line of the Northwest Quarter of said Section 22, a distance of 652.13 feet to the point of beginning; thence South 1 degree 43 minutes 05 seconds East, a distance of 142.44 feet; thence South 54 degrees 07 minutes 26 seconds West, a distance of 247.56 feet; thence South 17 degrees 40 minutes 26 seconds West, a distance of 899.98 feet; thence South 25 degrees 28 minutes 37 seconds West, a distance of 300.35 feet to a point on the West line of the Northwest Quarter of said Section 22; thence South 2 degrees 10 minutes 37 seconds East, along the West line of the Northwest Quarter of said Section 22, a distance of 1271.06 feet to the Southwest corner of the Northwest Quarter of said Section 22; thence North 88 degrees 16 minutes 13 seconds East, along the South line of the Northwest Quarter of said Section 22, a distance of 1329.32 feet to the Southeast comer of the West half of the Northwest Quarter of said Section 22; thence North 2 degrees 22 minutes 27 seconds West, along the East line of the West Half of the Northwest Quarter of said Section 22, a distance of 2668.43 feet to the Northeast corner of the West Half of the Northwest Quarter of said Section 22; thence South 88 degrees 16 minutes 55 seconds West, along the North line of the Northwest Quarter of said Section 22, a distance of 668.00 feet to the point of beginning, containing 71.15 acres, more or less.

The entire width of the adjacent right of way immediately North of the above described real property, such right of way being 50 to 90 feet in width, such right of way being identified as 167<sup>th</sup> street.

Together with: (Ordinance No. 2632)

The East 427.06 feet of the west 1,494.71 feet of the South 1,020 feet of the southeast Quarter of Section 6, Township 15, Range 23, Johnson County Kansas, except any part in roads or streets.

And

The East 200.00 feet of the West 1,067.65 feet on the South 1,020 feet of the Southeast Quarter of Section 6, Township 15, Range 23, Johnson County, Kansas, except any part in roads or streets.

# Also,

The entire width of the adjacent right of way immediately South of the above described real property, such right of way being 75 to 90 feet in width, such right of way being identified as 199<sup>th</sup> street

Together with: (Ordinance No. 2639)

The South 610 feet of the Southeast Quarter of Section 6, Township 15, Range 23, Johnson County, Kansas, except the West 1,494.71 feet thereof; except the north 201.60 feet of the east 732.23 feet thereof; and except the South 408.40 feet of the East 533.30 feet thereof, subject to those parts taken for roads.

### Also,

The entire width of the adjacent right of way immediately South of the above described real property, such right of way being 75 to 90 feet in width, such right of way being identified as 199<sup>th</sup> street.

Together with: (Ordinance No. 2641)

The North 363 feet of the West 1,320 feet of the Southwest Quarter of Section 28, Township 14, Range 23 Johnson County, Kansas.

Subject to any easement, restrictions, reservations and covenants, if any now of record and;

# Also,

The entire width of the adjacent right of way immediately West of the above described real property, such right of way being 40 feet in width, such right of way being identified as S. Clare Road.

Together with: (Ordinance No. 2642)

That part of the North Half of the Northeast Quarter of Section 27, Township 14 South, Range 22 East of the sixth principal meridian, City of Gardner, Johnson County, Kansas being described as follows:

Beginning at the Northeast corner of said Section; thence S02°08'41"E (assumed bearing) along the East line of said Quarter a distance of 849.36 feet; thence S88°14'48"W parallel to the south line of the North Half of the North Half of said Quarter a distance of 2095.90 feet to the southeasterly line of a tract of land described in Deed Book 211 page 377 recorded in Office of the Recorder in said County; thence along said line N31°58'41"E a distance of 228.96 feet to the Northwest corner of the Southeast Quarter of the Northwest Quarter of said Quarter; thence N88°14'48" along the south line of the North Half of the North Half of said Quarter a distance of 1311.64 feet to the Southwest corner of the Northeast Quarter of the Northeast Quarter of the Northeast Quarter of the Northeast

Quarter said Quarter a distance of 658.56 feet to the Northwest corner of the Northeast Quarter of said Quarter; thence N88°12'49"E along the north line of the Northeast Quarter of said Section 27 a distance of 655.22 feet to the Point of Beginning.

The above described contains 18.79 acres, more or less.

Together with: (Ordinance No. 2644)

The West 200.53 feet of the East 213.53 feet of the West 640.59 feet of the South 446 feet of the Southeast 1/4, Section 6, Township 15 South, Range 23 East, in Johnson County, Kansas.

Together with: (Ordinance No. 2646)

#### Tract 1

The South 408.40 feet of the East 533.30 feet of the Southeast Quarter of Section 6, Township 15, Range 23, in Johnson County, Kansas, except the East 20 feet and except the South 40 feet, including the entirety of the width of the right of way immediately South of the annexed property know as 199th Street and including the entirety of the width of the right of way immediately East of the annexed property known as Cedar Niles Road.

#### Tract 2

The South ½ of the Southwest ¼ of Section 5, Township 15, Range 23, in Johnson County, Kansas:

Except that part deed in Book 823 at Page 573, described as follows:

A tract of land in the Southwest 1/4 of Southwest 1/4 of Section 5, Township 15, Range 23, Johnson County, Kansas, more particularly described as follows: Beginning at the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 5, thence South 89 degrees 11 minutes 30 seconds West along the South line of the Southwest 1/4 of said Section 5, a distance of 324.32 feet to the true point of beginning of subject tract, thence North 0 degrees 48 minutes 30 seconds West a distance of 330.0 feet; thence West parallel to South line of Section 5, a distance of 165 feet, thence South a distance of 330.0 feet, thence East along South line of Section 5 a distance of 165.0 feet to the true point of beginning;

EXCEPT that part deeded in Book 1360 at Page 65, described as follows:

Beginning at the Southeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 15, Range 23, Johnson County, Kansas; thence North 0 degrees 23 minutes 38 seconds West, along the East line of the Southeast 1/4 of the Southwest 1/4, 1334.74 feet to the Northeast corner; thence South 89 degrees 18 minutes 26 seconds West along the North line of the Southeast 1/4 of the Southwest 1/4, 325.35 feet; thence South 0 degrees 26 minutes 18 seconds East, 1335.39 feet to a point on the South line of the Southeast 1/4 of the Southwest 1/4 of Section 5, thence North 89 degrees 11 minutes 30 seconds East, along the South line of the Southeast 1/4 of the Southwest 1/4, 324.32 feet to the point of beginning.

EXCEPT that part deeded in Book 1481 at Page 348, described as follows:

The West 3/4 of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 15, Range 23, Johnson County, Kansas, described as follows: Beginning at a point on the South line of the West 3/4 of the Southeast 1/4 of the Southwest 1/4 of Section 5, 324.32 feet West of the Southeast corner thereof; thence South 89 degrees 11 minutes 30 seconds West, along the South line, 972.97 feet; thence North 0 degrees 34 minutes 17 seconds West, along the West line of the West 3/4 of the Southeast 1/4 of the Southwest 1/4 of Section 5, 1337.34 feet; thence North 89 degrees 18 minutes 26 seconds East, along the North line of the Southeast 1/4 of the Southwest 1/4, 976.06 feet; thence South 0 degrees 26 minutes 18 seconds East, along the East line of the West 3/4 of the Southeast 1/4 of the Southwest 1/4 of Section 5, 1335.39 feet to the point of beginning, except any part taken for public roads.

EXCEPT that part deeded in Book 5352 at Page 978, described as follows:

All that part of the Southwest 1/4 of the Southwest 1/4 of Section 5, Township 15, Range 23, in Johnson County, Kansas, being more particularly described as follows: Commencing at the Southwest corner of the Southwest 1/4 of said Section 5; thence North 0 degrees 44 minutes 53 seconds West, along the West line of the Southwest 1/4 of said Section 5, a distance of 643.76 feet, to the true point of beginning; thence continuing North 0 degrees 44 minutes 53 seconds West along the West line of the Southwest 1/4 of said Section 5, a distance of 695.76 feet, to the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of said Section 5; thence North 89 degrees 17 minutes 09 seconds East, along the North line of the Southwest 1/4 of the Southwest 1/4 of said Section 5, a distance of 1301.63 feet, to the Northeast corner thereof; thence South 0 degrees 33 minutes 43 seconds East, along the East line of the Southwest 1/4 of the Southwest 1/4 of said Section 5, a distance of 1337.36 feet, to the Southeast corner thereof; thence South 89 degrees 11 minutes 25 seconds West, along the South line of the Southwest 1/4 of said Section 5, a distance of 324.32 feet; thence North 0 degrees 48 minutes 35 seconds West, along a line perpendicular to the last described course, a distance of 642.95 feet, to a point 26 feet South of the South line of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 5; thence South 89 degrees 14 minutes 17 seconds West, along a line 26 feet South of the South line of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 5; thence South 89 degrees 14 minutes 17 seconds West, along a line 26 feet South of the South line of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 5, a distance of 972.25 feet, to the true point of beginning, Except that part in streets or roads.

EXCEPT that part deeded in Book 5362 at Page 919, described as follows:

All that part of the Southwest 1/4 of Section 5, Township 15, Range 23, in Johnson County, Kansas, being more particularly described as follows: Commencing at the Southwest corner of the Southwest 1/4 of said Section 5; thence North 89 degrees 11 minutes 25 seconds East, along the South line of the Southwest 1/4 of said Section 5, a distance of 807.97 feet; thence North 0 degrees 48 minutes 35 seconds West, along a line perpendicular to the last described course, a distance of 300.00 feet, to the True Point of Beginning; thence continuing North 0 degrees 48 minutes 35 seconds West, a distance of 343.08 feet, to a point 26 feet South of the North line of the South Half of the Southwest 1/4 of the southwest 1/4 of said Section 5; thence North 89 degrees 14 minutes 17 seconds East along a line 26 feet South of and parallel to the North line of the South Half of the Southwest 1/4 of the Southwest 1/4 of said Section 5, a distance of 165.00 feet; thence South 0 degrees 48 minutes 35 seconds East, along a line

perpendicular to the South line of the Southwest 1/4 of Section 5, a distance of 342.95 feet; thence South 89 degrees 11 minutes 25 seconds West, along line parallel to the South line of the Southwest 1/4 of said Section 5, a distance of 165.00 feet, to the true point of beginning, Except that part in streets and roads.

Also including the entirety of the width of the public right of way immediately West of the annexed property known as Cedar Niles Road and including the entirety of the width of the public right of way immediately South of the annexed property known as 199th Street.

#### Tract 3

A tract of land in the Southwest 1/4 of Southwest 1/4 of Section 5, Township 15, Range 23, Johnson County, Kansas, more particularly described as follows: Beginning at the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 5, thence South 89 degrees-11' 30" West along the South line of the Southwest 1/4 of said Section 5, a distance of 324.32 feet to the true point of beginning of subject tract, thence North 0 degrees- 48' 30' West a distance of 330.0 feet thence West parallel to South line of Section 5 a distance of 165 feet, thence South a distance of 330.0 feet, thence East along South line of Section 5 a distance of 165.0 feet to true point of beginning.

#### Tract 4

All that part of the SW 1/4 of Section 5, Township 15, Range 23, in Johnsen County, Kansas, being more particularly described as follows: Commencing at the Southwest corner of the SW 1/4 of said Section 5; thence N 89°11'25" E, along the South line of the SW 1/4 of said Section 5, a distance of 807.97 feet; thence N 0°48'35" W, along a line perpendicular to the last described course, a distance of 300.00 feet, to the True Point of Beginning: thence continuing N 0°48'35" W, a distance of 343.08 feet, to a point 26 feet South of the North Line of the South Half of the SW 1/4 of the SW 1/4 of said Section 5; thence N 89°14'17" E, along a line 26 feet South of and parallel to the North line of the South Half of the SW 1/4 of the SW 1/4 of said section 5, a distance of 165.00 feet; thence S 0°48'35" E, along a line perpendicular to the South line of the SW 1/4 of Section 5, a distance of 342.95 feet; thence S 89 11'25" W, along a line parallel to the south line of the SW 1/4 of said Section 5, a distance of 165.00 feet, to the true point of beginning containing 1.299 Acres, more or less.

Also including the entirety of the width of the public right of way immediately South of the annexed property known as 199th Street.

#### Tract 5

Lot 2, T & K FARMS, a subdivision of land in Johnson County, Kansas, including the entirety of the width of the public right of way immediately South of the annexed property known as 199th Street.

Together with: (Ordinance No. 2647)

The West 427.06 feet of the South 1,020 feet of the Southeast ¼ of Section 6, Township 15, Range 23 East, in Johnson County, Kansas, including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

Together with: (Ordinance No. 2651)

All that part of the Northeast 1/4 of Section 33, Township 14, Range 22, and the Northwest 1/4 of Section 34, Township 14, Range 22, Johnson County, Kansas, described as follows: Beginning at the Northwest corner of the Northeast 1/4 of Section 33, thence North 89°18'53" East, along the North line of the said Section, a distance of 2670.60 feet, to the Northwest corner of the Northwest 1/4 of Section 34, Township 14, Range 22, Johnson County, Kansas; thence North 89°26'33" East, along the North line of the Northwest 1/4 of Section 34, a distance of 957.41 feet, to the Westerly right-of-way line of 56 Highway; thence South 47°45'26" W, along the Westerly right-of-way line of 56 Highway, a distance of 1261.40 feet to the East line of Northeast 1/4 of Section 33, Township 14, Range 22, Johnson County, Kansas; thence continuing South 47°45'33" West, along the Westerly right-of-way line of 56 Highway, a distance of 945.26 feet; thence South 89°28'26" West, along the Westerly right-of-way line of 56 Highway, a distance of 15.03 feet, thence South 47°45'33" West, along the Westerly right-ofway line of 56 Highway, a distance of 880 feet, thence North 89°28'26" East, along the Westerly right-of-way line of 56 Highway, a distance of 15.03 feet, thence South 47°45'33" West, along the Westerly right-of-way line of 56 Highway, a distance of 929.20 feet, to the South line of the Northeast 1/4 of Section 33, thence South 89°28'26" West, along the South line of the Northeast 1/4, a distance of 567.06 feet, to the Southwest corner of the Northeast 1/4 of Section 33; thence North 01°53'08" West, along the West line of the Northeast 1/4 of Section 33, a distance of 2665.05 feet, to the point of beginning. Containing 127.83 acres more or less. EXCEPT the following tract deeded to the State of Kansas on September 9, 1955 by the deed recorded in Book of Deeds 370, Page 538 in the Office of the Register of Deeds of Johnson County, Kansas, to wit: Beginning at the intersection of the Northwesterly right-of-way line of the present highway and the North line of the Northwest 1/4 of Section 34; thence Southwesterly along said right-of-way line 645 feet; thence Northeasterly to a point on said North line 327.5 feet West of the place of beginning; thence East along said North line to the place of beginning. including the oil, gas, and other minerals in, under, and that may be produced therefrom.

Together with: (Ordinance No. 2660)

#### Legal Description:

This is a Plat of a part of the Northeast Quarter of Section 11, Township 14, Range 22, and a Replat of Lot 2, Block 22, Except the South 5 feet, Replat Gardner Lake Lots, Block Nos. 19,21,22, 23,24, 25, 26, and 27, in Johnson County, Kansas, together more particularly described as follows; Commencing at the Southeast corner of said Section 11; thence N.01 (degrees) 58'31"W. a distance of 3,150.44 feet; thence S.88(degrees)01'29" W, a distance of 429.41 feet to the Point of Beginning of the tract to be described, said point being the Westernmost corner of Lot 1, STEUBER LAKEHOUSE EXPANSION; thence N.42(degrees)01'08" E a distance of 88.46 feet; thence N.45(degrees)13'35" E. a distance of 53.33 feet; thence N.55(degrees)40'43"W a distance of 45.19 feet; thence N.18(degrees)33'47"W, a distance of 14.02 feet; thence S.38(degrees)36'02"W, a distance of

141.41 feet; thence S.46(degrees)14'49"E, a distance of 45.00 feet back to the point of Beginning, containing 6,927.50 square feet or 0.159 aces

Together with: (Ordinance No. 2665)

TRACT 1:

Legal Description:

A Tract of Land in the Southeast Quarter of the Southwest Quarter of Section 5, Township 15, Range 23, Johnson County, Kansas more particularly described as follows: Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section 5; thence North 0 degrees 23' 38" West, along the East line of the Southeast Quarter of the Southwest Quarter of said Section 5, 335.80 feet to the True Point of Beginning; thence North 89 degrees 11' 30" West, 162.42 feet; thence South 0 degrees 26' 18" East, 67.17 feet; thence South 89 degrees 11' 30" West, 162.16 to a point on the West line of the East Quarter of the Southeast Quarter of the Southwest Quarter of said Section 5; thence North 0 degrees 26' 18" West along said West line, 1066.76 feet to the Northwest corner of the East Quarter of the Southeast Quarter of the Southwest Quarter of said Section 5; thence North 89 degrees 18' 26" East, along the North line of the Southeast Quarter of the Southwest Quarter of said Section 5, 325.35 feet to the Northeast corner of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 5, 998.92 feet to the True Point of Beginning.

#### TRACT 2:

# Legal Description:

The West 3/4 of the Southeast 1 /4 of the Southwest 1 /4 of Section 5, Township 15, Range 23, Johnson County, Kansas, described as follows: Beginning at a point on the South line of the West 3/4 of the SE 1/4 of the SW 1/4 of Section 5, 324.32 feet West of the SE Corner thereof; thence S 89 degrees 11' 30" W, along the South line, 972.97 feet; thence N 0 degrees 34' 17" W, along the West line of the West 3/4 of the SE 1/4 of the SW 1/4 of Section 5, 1337.34 feet; thence N 89 degrees 18' 26" E, along the North line of the SE 1/4 of the SW 1 /4, 976.06 feet; thence S 0 degrees 26'18" E, along the East line of the West 3/4 of the SE 1/4 of the SW 1/4 of Section 5, 1335.39 feet to the point of beginning;

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

Together with: (Ordinance No. 2689)

# TRACT 1:

Legal Description:

Lot 6, Except the North 410 Feet and Except the West 20 Feet, Freunds & Neighbors, a Subdivision in Johnson County, Kansas, according to the recorded plat.

Book/Page: 6191 723

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

AND,

# TRACT 2:

Legal Description:

The north 410 Feet and the West 20 Feet of Lot 6, Freunds & Neighbors, A Subdivision in Johnson County, Kansas, according to the recorded plat.

Book/Page: 5051 365

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

# TRACT 3:

Legal Description:

Lot 7, Freunds & Neighbors, a Subdivision in Johnson County, Kansas.

Book/Page: 5137 781

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

# TRACT 4:

Legal Description:

Lot 8, Freunds & Neighbors, a Subdivision in Johnson County, Kansas.

Book/Page: 201705 2458

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

Together with: (Ordinance No. 2690)

# TRACT 1:

# Legal Description:

Lot 4, Freunds & Neighbors, a Subdivision in Johnson County, Kansas, according to the recorded plat.

Book/Page: 201808 4632

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

Together with: (Ordinance No. 2692)

Legal Description:

Part of the Northeast Quarter of Section11, Township 14, Range 22, Johnson County, Kansas, together more particularly described as follows: Commencing at the Southeast corner of said Section 11; thence N.01°58'31"W. a distance of 3,198.93 feet; thence S.88°01'29"W. a distance of 295.97 feet to the Point of Beginning of the Tract to be described, said point being the Easternmost corner of Lot 1, STEUBER LAKEHOUSE EXPANSION; thence S.45°18'56"W. a distance of 41.04 feet; thence S.46°11'43"E. a distance of 113.00 feet; thence N.73°56'05"E. a distance of 38.63 feet; thence N.58°18'14"W. a distance of 54.81 feet; thence N.30°40'14"W. a distance of 78.04 feet; thence N.81°13'46"W. a distance of 3.09 feet to the Point of Beginning, containing 3,719.95 square feet or 0.085 acres.

Together with: (Ordinance No. 2693)

# Legal Description:

The South 330 feet of the West 660 feet of the South half of the Southwest Quarter of Section 1, Township 15, Range 22, Johnson County, Kansas, except the South 180 feet of the West 242 feet and except that part in streets, easements, covenants, restrictions and reservations of record.

Including the entirety of the width of the public right of way immediately west of the annexed land known as Gardner Road, and the entirety of the width of the public right of way immediately south of the annexed land known as 199<sup>th</sup> Street.

Together with: (Ordinance No. 2696)

TRACT A: as shown on the Certificate of Survey filed October 9, 2019 in Book 201910 at page 002932 more particularly described as follows:

# Legal Description:

All that part of the West Half of the Northwest Quarter of Section 22, Township 14 South, Range 22 East, Johnson County, Kansas, described as follows: Beginning at the Northwest corner of the Northwest Quarter of said Section 22; thence North 88 degrees 16 minutes 55

seconds East, along the North line of the Northwest Quarter of said Section 22, a distance of 652.13 feet; thence South 1 degree 43 minutes 05 seconds East, a distance of 142.44 feet; thence South 54 degrees 07 minutes 26 seconds West, a distance of 247.56 feet; thence South 17 degrees 40 minutes 26 seconds West, a distance of 899.98 feet; thence South 25 degrees 28 minutes 37 seconds West, a distance of 300.35 feet to a point on the West line of the Northwest Quarter of said Section 22; thence North 2 degrees 10 minutes 37 seconds West, along the West line of the Northwest Quarter of said Section 22, a distance of 1397.56 feet to the point of beginning.

Together with: (Ordinance No. 2708)

# TRACT A:

Legal Description:

All that part of the East 100 acres of the Northwest Quarter of Section 23, Township 14, Range 22, in Johnson County, Kansas.

Together with: (Ordinance No. 2721)

# Legal Description:

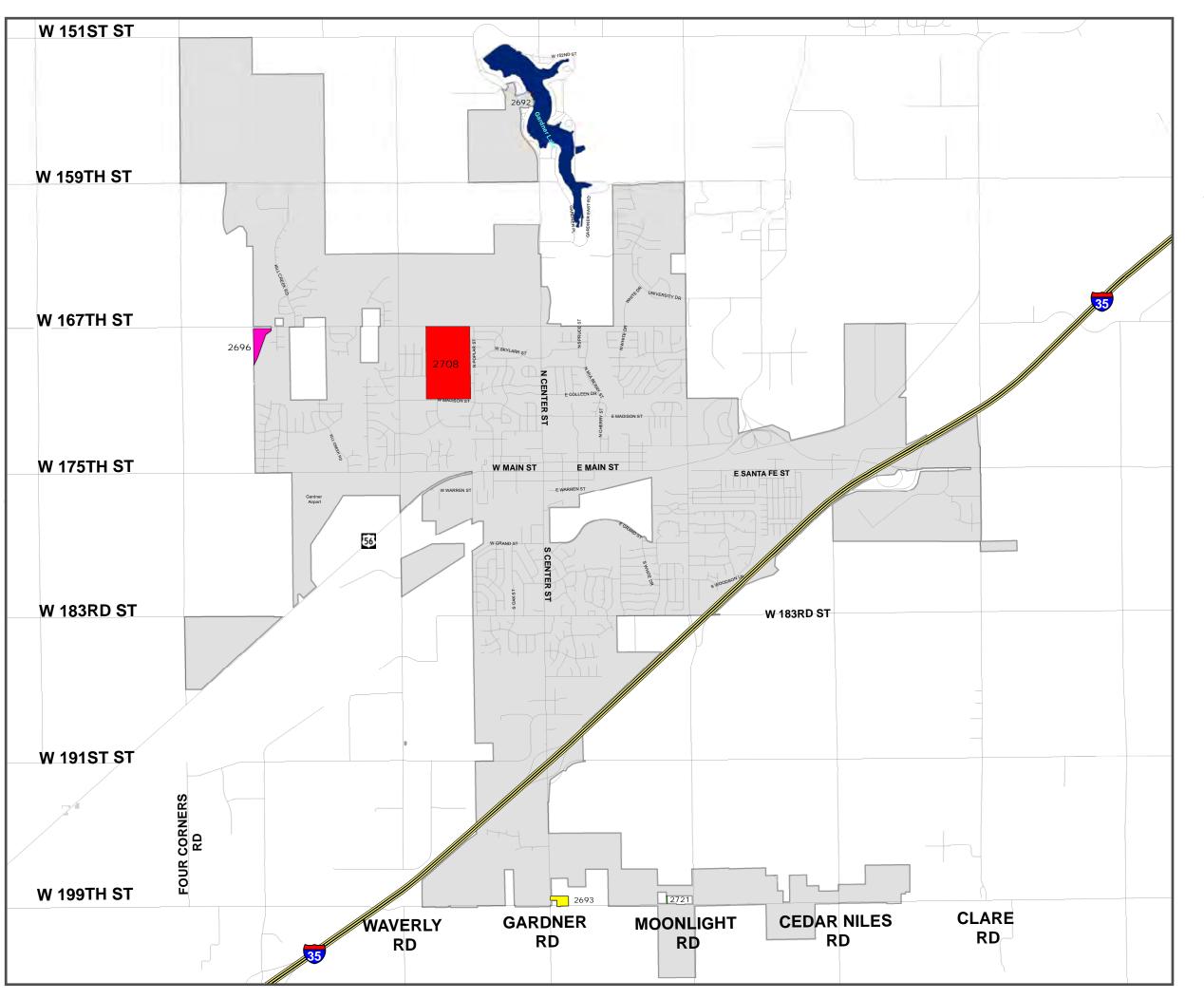
All that part of the East Half of the Southeast Quarter of Section 1, Township 15, Range 22, Johnson County, Kansas described as follows: Commencing at the Southwest corner of the East Half of the Southeast Quarter of said Section 1, thence North 0 degrees 07 minutes 41 seconds East along the West line of the East Half of the Southeast Quarter of said Section 1, a distance of 60.00 feet; thence south 89 degrees 06 minutes 32 seconds East parallel to the South line of said Section 1, a distance of 319.50 feet to the point of beginning, said point being the Southeast corner of Lot 1, Moonlight Subdivision, Johnson County, Kansas, thence North 0 degrees 0 minutes 08 seconds West along the East line of said Lot 1, a distance of 275.00 feet; thence South 89 degrees 06 minutes 30 seconds East, a distance 30.00 feet; thence South 0 degrees 0 minutes 08 seconds East, a distance of 275 feet; thence North 89 degrees 06 minutes 32 seconds West, a distance 30.00 feet to the point of beginning.

**SECTION TWO**: The City Clerk, upon the passage of this resolution, shall forthwith file a certified copy of such resolution with the Johnson County Records and Tax Administration, the Election Commissioner of Johnson County, Kansas, and the State Highway Engineer.

**SECTION THREE**: This resolution shall take effect and be in force from and after its passage and approval as provided by law.

ADOPTED by the City Council on this	day of	20
(SEAL)		CITY OF GARDNER, KANSAS

	Todd Winters, Mayor
Attest:	
Sharon Rose, City Clerk	_



# City of Gardner Kansas

2021 Annexations













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